



ΙΕΡΟΣ Ναός Ἀγίου Δημητρίου
SAINT DEMETRIOS
GREEK ORTHODOX CHURCH + UPPER DARBY, PA



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4 ΦΕΒΡΟΥΑΡΙΟΥ · FEBRUARY 2018

ΤΟΥ ΑΣΩΤΟΥ · SUNDAY OF THE PRODIGAL SON

ΟΣΙΟΥ ΙΣΙΔΟΡΟΥ ΤΟΥ ΠΗΛΟΥΣΙΩΤΟΥ · ST. ISIDORE OF PELUSIUM

VISITORS: Thank you for joining us. Please note that only Orthodox Christians in good standing may receive Holy Communion. Non-Orthodox Christians may receive *antidoron* (blessed bread) after liturgy. Please join us for coffee afterwards.

MEMORIAL SERVICES · ΜΝΗΜΟΣΥΝΑ

Βασιλική Τάση · Vasiliki Tatsis (40 ημέρες)

Ἰωάννης Γραμματικόπουλος · Ioannis Grammatikopoulos (40 ημέρες)

Ἰωάννης Σεραφείμ · Ioannis Serafim (1 ἔτος)

ΠΡΟΓΡΑΜΜΑ ΑΚΟΛΟΥΘΙΩΝ · SCHEDULE OF SERVICES

ΨΥΧΟΣΑΒΒΑΤΟΝ · SATURDAY OF SOULS

ΙΕΡΟΜΑΡΤΥΡΟΣ ΧΑΡΑΛΑΜΠΟΥΣ ΤΟΥ ΘΑΥΜΑΤΟΥΡΓΟΥ · HIEROMARTYR HARALAMBOS
Σάββατον, 10 Φεβρουαρίου Ὅρθρος 8.45 π.μ. · Θεία Λειτουργία 10.00 π.μ.
Saturday, 10 February Orthros 8.45 a.m. · Divine Liturgy 10.00 a.m.

ΤΗΣ ΑΠΟΚΡΕΩ · MEATFARE SUNDAY

Κυριακή, 11 Φεβρουαρίου Ὅρθρος 8.45 π.μ. · Θεία Λειτουργία 10.00 π.μ.
Sunday, 11 February Orthros 8.45 a.m. · Divine Liturgy 10.00 a.m.

THE ANTIPHONS OF THE MEETING OF THE LORD

ΑΝΤΙΦΩΝ Α΄· ΗΧΟΣ Β΄

Στίχ. α΄. Ἐξηρεύξατο ἡ καρδία μου
λόγον ἀγαθόν, λέγω ἐγὼ τὰ ἔργα μου
τῷ βασιλεῖ.

Ταῖς πρεσβείαις τῆς Θεοτόκου,
Σῶτερ, σῶσον ἡμᾶς.

Στίχ. β΄. Ἡ γλῶσσά μου κάλαμος
γραμματέως ὀξυγράφου.

Ταῖς πρεσβείαις τῆς Θεοτόκου...

Στίχ. γ΄. Ἐξεχύθη χάρις ἐν χεῖλεσί σου.
Διὰ τοῦτο εὐλόγησέ σε ὁ Θεὸς εἰς τὸν
αἰῶνα.

Ταῖς πρεσβείαις τῆς Θεοτόκου...

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἀγίῳ Πνεύματι·
καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας
τῶν αἰώνων. Ἀμήν.

Ταῖς πρεσβείαις τῆς Θεοτόκου...

ΑΝΤΙΦΩΝ Β΄· ΗΧΟΣ Β΄

Στίχ. α΄. Περίζωσαι τὴν ρομφαίαν σου
ἐπὶ τὸν μηρόν σου, δυνατέ, τῇ
ὠραιότητί σου καὶ τῷ κάλλει σου.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν ἀγκάλαις
τοῦ δικαίου Συμεὼν βασταχθεὶς,
ψάλλοντάς σοι, Ἀλληλουῖα.

Στίχ. β΄. Καὶ ἔντεινον καὶ κατευοδοῦ καὶ
βασίλευε ἔνεκεν ἀληθείας καὶ
πραότητος καὶ δικαιοσύνης, καὶ
ὁδηγήσει σε θαυμαστῶς ἡ δεξιὰ σου.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν
ἀγκάλαις...

Στίχ. γ΄. Τὰ βέλη σου ἠκονημένα,
δυνατέ, λαοὶ ὑποκάτω σου πεσοῦνται,
ἐν καρδίᾳ τῶν ἐχθρῶν τοῦ βασιλέως.
Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐν
ἀγκάλαις...

ANTIPHON I; TONE 2

Vs. 1: My heart overflowed with a good
word; I tell my works to the King.

Through the intercessions of the
Theotokos, Savior, save us.

Vs. 2: My tongue is the pen of a swift-
writing scribe.

Through the intercessions...

Vs. 3: Grace was poured out on Your
lips. Therefore God blessed You forever.

Through the intercessions...

Glory to the Father and the Son and the
Holy Spirit; both now and ever and to
the ages of ages. Amen.

Through the intercessions...

ANTIPHON II. MODE 2.

Vs. 1: Gird Your sword upon Your thigh,
O Mighty One, in Your splendor and
Your beauty.

Save us, O Son of God, who were held
in the arms of righteous Symeon.
We sing to You, Alleluia!

Vs. 2: And stretch Your bow, and grant
prosperity, and reign because of truth,
gentleness, and righteousness, and
Your right hand shall guide You
wondrously.

Save us, O Son of God, who were
held...

Vs. 3: Your arrows are sharp, O Mighty
One (The peoples shall fall under You),
in the heart of the King's enemies.

Save us, O Son of God, who were
held...

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἀγίῳ Πνεύματι·
Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας
τῶν αἰώνων. Ἀμήν.

Ὁ Μονογενὴς Υἱὸς...

ΑΝΤΙΦΩΝΟΝ Γ΄· ΗΧΟΣ Δ΄

Στίχ. α΄. Ἄκουσον, θύγατερ, καὶ ἴδε καὶ
κλῖνον τὸ οὖς σου καὶ ἐπιλάθου τοῦ
λαοῦ σου καὶ τοῦ οἴκου τοῦ πατρός
σου·

ΑΠΟΛΥΤΙΚΙΟΝ· ΤΗΣ ΕΟΡΤΗΣ· ἮΧΟΣ Α΄
Χαῖρε, κεχαριτωμένη Θεοτόκε
Παρθένε· ἐκ σοῦ γὰρ ἀνέτειλεν ὁ
Ἥλιος τῆς δικαιοσύνης, Χριστὸς ὁ
Θεὸς ἡμῶν, φωτίζων τοὺς ἐν σκότει.
Εὐφραίνου καὶ σὺ Πρεσβύτα δίκαιε,
δεξάμενος ἐν ἀγκάλαις τὸν
ἐλευθερωτὴν τῶν ψυχῶν ἡμῶν,
χαριζόμενον ἡμῖν καὶ τὴν Ἀνάστασιν.

Στίχ. β΄. Τὸ πρόσωπόν σου
λιτανεύσουσιν οἱ πλούσιοι τοῦ λαοῦ.
Χαῖρε, κεχαριτωμένη Θεοτόκε...

Στίχ. γ΄. Μνησθήσομαι τοῦ ὀνόματός
σου ἐν πάσῃ γενεᾷ καὶ γενεᾷ.
Χαῖρε, κεχαριτωμένη Θεοτόκε...

ΑΝΑΣΤΑΣΙΜΟΝ· ΗΧΟΣ Β΄

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἢ
Ζωὴ ἢ ἀθάνατος, τότε τὸν Ἄϊδην
ἐνέκρωσας τῇ ἀστραπῇ τῆς Θεότητος,
ὅτε δὲ καὶ τοὺς τεθνεῶτας ἐκ τῶν
καταχθονίων ἀνέστησας, πᾶσαι αἱ
Δυνάμεις τῶν ἐπουρανίων
ἐκραύγαζον· Ζωοδότα Χριστέ ὁ Θεὸς
ἡμῶν δόξα σοι.

ΤΗΣ ΕΟΡΤΗΣ· ἮΧΟΣ Α΄

Χαῖρε, κεχαριτωμένη Θεοτόκε...

Glory to the Father and the Son and the
Holy Spirit; both now and ever and to
the ages of ages. Amen.

Only begotten Son ...

ANTIPHON III. MODE 4.

Vs. 1: Listen, O daughter, behold and
incline your ear, and forget your people
and your father's house.

ΑΠΟΛΥΤΙΚΙΟΝ. FOR THE FEAST. MODE 1.

Rejoice, You Who are full of grace,
O Virgin Theotokos, for from You
has risen the Son of Righteousness,
Christ our God, enlightening those in
darkness. Rejoice, also O Righteous
Elder, as you receive in your arms
the Redeemer of our Souls, who also
grants to us the Resurrection.

Vs. 2: The rich among the people shall
entreat your favor.

Rejoice, You Who are full of grace...

Vs. 3: I will remember your name from
generation to generation.

Rejoice, You Who are full of grace...

RESURRECTIONAL. MODE II

When You descended unto death, O
Lord who yourself are immortal Life,
then did You mortify Hades by the
lightning flash of Your Divinity. Also
when You raised the dead from the
netherworld, all the Powers of the
heavens were crying out: O Giver of
life, Christ our God, glory to You.

FOR THE FEAST; MODE 1

Rejoice, You Who are full of grace...

ΤΟΥ ΝΑΟΥ, ΗΧΟΣ Γ΄

Μέγαν εὔρατο ἐν τοῖς κινδύνοις σέ
ὑπέρμαχον ἢ οἰκουμένη, Ἀθλοφόρε, τὰ
ἔθνη τροπούμενον. Ὡς οὖν Λυαίου
καθεῖλες τὴν ἔπαρσιν, ἐν τῷ σταδίῳ
θαρρύνας τὸν Νέστορα, οὕτως Ἅγιε,
Μεγαλομάρτυς Δημήτριε, Χριστὸν τὸν
Θεὸν ἰκέτευε, δωρήσασθαι ἡμῖν τὸ μέγα
ἔλεος.

ΚΟΝΤΑΚΙΟΝ ΤΗΣ ΥΠΑΠΑΝΤΗΣ, ΗΧΟΣ Α΄

Ὁ μήτραν παρθενικὴν ἀγιάσας τῷ
τόκῳ σου, καὶ χεῖρας τοῦ Συμεὼν
εὐλογήσας ὡς ἔπρεπε, προφθάσας καὶ
νῦν ἔσωσας ἡμᾶς Χριστὲ ὁ Θεός. Ἄλλ'
εἰρήνευσον ἐν πολέμοις τὸ πολίτευμα,
καὶ κραταίωσον Βασιλεῖς οὓς
ἠγάπησας, ὁ μόνος φιλόανθρωπος.

FOR OUR PATRON SAINT, MODE III

All the world has you, its mighty
champion, fortifying us in times of
danger, and defeating our foes, O
Victorious One. So, as you humbled
Lyaia's arrogance by giving courage
to Nestor in the stadium, thus, O
holy Great Martyr Demetrios, to Christ
our God pray fervently, beseeching
Him to grant us His great mercy.

ΚΟΝΤΑΚΙΟΝ ΤΗΣ ΠΑΡΕΣΤΑΣΕΩΣ ΤΟΥ
ΚΥΡΙΟΥ ΕΝ Τῷ ΤΕΜΠΛῳ, ΜΟΔΟΣ Ι

You who did sanctify the Virgin's
womb by Your birth and did bless
Symeon's hands as was meet, by
anticipation have even now saved us, O
Christ God. But grant peace in the
midst of wars unto Your
commonwealth, and strengthen the
hierarchs whom You have loved, o only
Friend of man.

READING FROM THE APOSTLE: 1 CORINTHIANS 6.12-20

Προκείμενον· Ἰσχύς μου καὶ ὕμνησίς μου ὁ Κύριος καὶ ἐγένετό μοι εἰς σωτηρίαν.
Στίχος· Παιδεύων ἐπαίδευσέ με ὁ Κύριος καὶ τῷ θανάτῳ οὐ παρέδωκέ με.

Ἀδελφοί, πάντα μοι ἔξεστιν, ἀλλ' οὐ πάντα συμφέρει· πάντα μοι ἔξεστιν, ἀλλ' οὐκ ἐγὼ
ἐξουσιασθήσομαι ὑπὸ τινος. Τὰ βρώματα τῇ κοιλίᾳ καὶ ἡ κοιλία τοῖς βρώμασιν· ὁ δὲ Θεὸς
καὶ ταύτην καὶ ταῦτα καταργήσει. Τὸ δὲ σῶμα οὐ τῇ πορνείᾳ, ἀλλὰ τῷ Κυρίῳ, καὶ ὁ
Κύριος τῷ σώματι· ὁ δὲ Θεὸς καὶ τὸν Κύριον ἡγείρε καὶ ἡμᾶς ἐξεγερεῖ διὰ τῆς δυνάμεως
αὐτοῦ. Οὐκ οἶδατε ὅτι τὰ σώματα ὑμῶν μέλη Χριστοῦ ἐστίν; Ἄρα οὖν τὰ μέλη τοῦ
Χριστοῦ ποιήσω πόρνης μέλη; Μὴ γένοιτο. Ἡ οὐκ οἶδατε ὅτι ὁ κολλώμενος τῇ πόρνῃ ἐν
σῶμά ἐστιν; Ἔσονται γάρ, φησίν, οἱ δύο εἰς σάρκα μίαν· ὁ δὲ κολλώμενος τῷ Κυρίῳ ἐν
πνευμᾷ ἐστι. φεύγετε τὴν πορνείαν. Πᾶν ἁμάρτημα ὃ ἐὰν ποιήσῃ ἄνθρωπος ἐκτὸς τοῦ
σώματός ἐστιν· ὁ δὲ πορνεύων εἰς τὸ ἴδιον σῶμα ἁμαρτάνει. Ἡ οὐκ οἶδατε ὅτι τὸ σῶμα
ὑμῶν ναὸς τοῦ ἐν ὑμῖν Ἀγίου Πνεύματος ἐστιν, οὗ ἔχετε ἀπὸ Θεοῦ, καὶ οὐκ ἐστὲ ἐαυτῶν;
ἡγοράσθητε γὰρ τιμῆς· δοξάσατε δὴ τὸν Θεὸν ἐν τῷ σώματι ὑμῶν καὶ ἐν τῷ πνεύματι
ὑμῶν, ἃτινὰ ἐστὶ τοῦ Θεοῦ.

Prokeimenon: The Lord is my strength and my song, and He became my salvation.

Verse: The Lord chastened and corrected me, but He did not give me up to death.

Brethren, “all things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be enslaved by anything. “Food is meant for the stomach and the stomach for food” — and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, “The two shall become one flesh.” But he who is united to the Lord becomes one spirit with him. Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body and in your spirit which belong to God.

READING FROM THE GOSPEL: LUKE 15.11-32

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην· Ἄνθρωπός τις εἶχε δύο υἱούς. καὶ εἶπεν ὁ νεώτερος αὐτῶν τῷ πατρί· πάτερ, δός μοι τὸ ἐπιβάλλον μέρος τῆς οὐσίας. καὶ διεῖλεν αὐτοῖς τὸν βίον. καὶ μετ' οὐ πολλὰς ἡμέρας συναγαγὼν ἅπαντα ὁ νεώτερος υἱὸς ἀπεδήμησεν εἰς χώραν μακράν, καὶ ἐκεῖ διεσκόρπισεν τὴν οὐσίαν αὐτοῦ ζῶν ἁσώτως. δαπανήσαντος δὲ αὐτοῦ πάντα ἐγένετο λιμὸς ἰσχυρὰ κατὰ τὴν χώραν ἐκείνην, καὶ αὐτὸς ἤρξατο ὑστερεῖσθαι. καὶ πορευθεὶς ἐκολλήθη ἐνὶ τῶν πολιτῶν τῆς χώρας ἐκείνης, καὶ ἔπεμψεν αὐτὸν εἰς τοὺς ἀγρούς αὐτοῦ βόσκειν χοίρους· καὶ ἐπεθύμει γεμίσει τὴν κοιλίαν αὐτοῦ ἀπὸ τῶν κερατίων ὧν ἤσθιον οἱ χοῖροι, καὶ οὐδεὶς ἐδίδου αὐτῷ. εἰς ἑαυτὸν δὲ ἐλθὼν εἶπε· πόσοι μίσθιοι τοῦ πατρός μου περισσεύουσιν ἄρτων, ἐγὼ δὲ λιμῷ ὥδε ἀπόλλυμαι! ἀναστὰς πορεύσομαι πρὸς τὸν πατέρα μου καὶ ἔρῳ αὐτῷ· πάτερ, ἡμάρτον εἰς τὸν οὐρανὸν καὶ ἐνώπιόν σου· οὐκέτι εἰμὶ ἄξιος κληθῆναι υἱός σου· ποίησόν με ὡς ἓνα τῶν μισθίων σου. καὶ ἀναστὰς ἦλθε πρὸς τὸν πατέρα ἑαυτοῦ. ἔτι δὲ αὐτοῦ μακρὰν ἀπέχοντος εἶδεν αὐτὸν ὁ πατὴρ αὐτοῦ καὶ ἐσπλαγχνίσθη, καὶ δραμὼν ἐπέπεσεν ἐπὶ τὸν τράχηλον αὐτοῦ καὶ κατεφίλησεν αὐτόν. εἶπε δὲ αὐτῷ ὁ υἱός· πάτερ, ἡμάρτον εἰς τὸν οὐρανὸν καὶ ἐνώπιόν σου, καὶ οὐκέτι εἰμὶ ἄξιος κληθῆναι υἱός σου. εἶπε δὲ ὁ πατὴρ πρὸς τοὺς δούλους αὐτοῦ· ἔξενέγκατε τὴν στολὴν τὴν πρώτην καὶ ἐνδύσατε αὐτόν, καὶ δότε δακτύλιον εἰς τὴν χεῖρα αὐτοῦ καὶ ὑποδήματα εἰς τοὺς πόδας, καὶ ἐνέγκαντες τὸν μόσχον τὸν σιτευτὸν θύσατε, καὶ φαγόντες εὐφρανθῶμεν, ὅτι οὗτος ὁ υἱός μου νεκρὸς ἦν καὶ ἀνέζησεν, καὶ ἀπολωλὼς ἦν καὶ εὐρέθη. καὶ ἤρξαντο εὐφραίνεσθαι. Ἦν δὲ ὁ υἱὸς αὐτοῦ ὁ πρεσβύτερος ἐν ἀγρῷ· καὶ ὡς ἐρχόμενος ἤγγισε τῇ οἰκίᾳ, ἤκουσε συμφωνίας καὶ χορῶν, καὶ προσκαλεσάμενος ἓνα τῶν παίδων ἐπυνθάνετο τί εἴη ταῦτα. ὁ δὲ εἶπεν αὐτῷ ὅτι ὁ ἀδελφός σου ἦκει, καὶ ἔθυσεν ὁ πατὴρ σου τὸν μόσχον τὸν σιτευτὸν, ὅτι ὑγιαίνοντα αὐτὸν ἀπέλαβεν. ὠργίσθη δὲ καὶ οὐκ ἤθελεν εἰσελθεῖν. ὁ οὖν πατὴρ αὐτοῦ ἐξελθὼν παρεκάλει αὐτόν. ὁ δὲ ἀποκριθεὶς εἶπε τῷ πατρί· ἰδοὺ τοσαῦτα ἔτη δουλεύω σοι καὶ οὐδέποτε ἐντολήν σου παρήλθον, καὶ

ἐμοὶ οὐδέποτε ἔδωκας ἔριφον ἵνα μετὰ τῶν φίλων μου εὐφρανθῶ· ὅτε δὲ ὁ υἱός σου οὗτος, ὁ καταφαγὼν σου τὸν βίον μετὰ πορνῶν, ἦλθεν, ἔθυσας αὐτῷ τὸν μόσχον τὸν σιτευτὸν. ὁ δὲ εἶπεν αὐτῷ· τέκνον, σὺ πάντοτε μετ' ἐμοῦ εἶ, καὶ πάντα τὰ ἐμὰ σὰ ἐστίν· εὐφρανθῆναι δὲ καὶ χαρῆναι ἔδει, ὅτι ὁ ἀδελφός σου οὗτος νεκρὸς ἦν καὶ ἀνέζησε, καὶ ἀπολωλὼς ἦν καὶ εὐρέθη.

The Lord said this parable: “There was a man who had two sons; and the younger of them said to his father, ‘Father, give me the share of the property that falls to me.’ And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, ‘How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants.’ And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his servants, ‘Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.’ And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, ‘Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.’ But he was angry and refused to go in. His father came out and entreated him, but he answered his father, ‘Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!’ And he said to him, ‘Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.’”



ΨΥΧΟΣΑΒΒΑΤΟΝ

Ὑπὲρ Ἀναπαύσεως τῆς Ψυχῆς
τῶν Κεκοιμημένων Δούλων τοῦ Θεοῦ

For the Repose of the Souls
of the Departed Servants of God

This image shows a full page of handwriting practice paper. It features ten identical sets of horizontal dashed lines spaced evenly down the page. Each set consists of three parallel dashed lines, providing a guide for letter height and placement. The background is white, and there are no other markings or text on the page.

ΚΑΤ' ΟΙΚΟΝ ΑΓΙΑΣΜΟΣ

Μετά την έορτήν τῶν Θεοφανείων (6 Ἰαν.) εἴθισται
νὰ ἀγιάσουμε τὰ σπίτια γιά τήν καινούργια
χροιά. Γιά νὰ κλήσετε ἀγίασμό, φέρτε
συμπληρωμένην αὐτήν τήν φόρμα στοῦ γραφείου.

Ὄνομα: _____

Διεύθυνσις: _____

Τηλέφωνον: _____

Ἡμέρα/-ες Προτιμήσεως (Κυκλῶστε):

Τρίτη Τετάρτη Πέμπτη Παρασκευή Σάββατον

Ὡρα/-ες Προτιμήσεως (Κυκλῶστε):

Πρωΐ (10:00 π.μ. - 12:00 μ.μ.) Ἀπόγευμα (1:00 - 5:00 μ.μ.) Βράδυ (5:00 - 8:00 μ.μ.)



House Blessings

After the feast of Theophany (Jan. 6) Orthodox Christians traditionally have their houses blessed for the New Year. To schedule a blessing, fill out and return this form to the Church.

Name: _____

Address: _____

Telephone: _____

Preferred Day (Circle all that apply):

Tuesday Wednesday Thursday Friday Saturday

Preferred Time (Circle all that apply):

Morning (10:00 a.m. - 12:00 p.m.) Afternoon (1:00 - 5:00 p.m.) Evening (5:00 - 8:00 p.m.)

