

IEPOC NAOC AFTOY AHMHTPTOY SAINT DEMETRIOS

Greek Orthodox Church 🛨 Upper Darby, PA



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4 Maptioy · March 2018

Β΄ ΤΗΣ ΝΗΣΤΕΙΑΣ (ΓΡΗΓΟΡΙΟΥ ΠΑΛΑΜΑ) · 2ND SUNDAY OF LENT (ST. GREGORY PALAMAS) ΟΣΙΟΥ ΓΕΡΑΣΙΜΟΥ ΤΟΥ ΕΝ ΤΩ ΙΟΡΔΑΝΗ · ST. GERASIMOS THE RIGHTEOUS

VISITORS: Thank you for joining us. Please note that only Orthodox Christians in good standing may receive Holy Communion. Non-Orthodox Christians may receive antidoron (blessed bread) after liturgy. Please join us for coffee afterwards.

Μημμοσύνου · Memorial Service Ισμηνη Μιλιαρεση · Ismini Miliaresis Γεώργιος 'Αναστασιάδης · Georgios Anastasiadis

ΠΡΟΓΡΑΜΜΑ ΑΚΟΛΟΥΘΙΩΝ · SCHEDULE OF SERVICES

Δευτέρα, 5 Μαρτίου Monday, 5 March	6.00 μ.μ. 6.00 p.m.	ΜΕΓΑ ΑΠΟΔΕΙΠΝΟΝ GREAT COMPLINE
Τετάρτη, 7 Μαρτίου Wednesday, 7 March		9h Ωρα & Προηγίαςμενη Λειτουργία 9th Hour & Presanctified Liturgy
Παρασκευή, 9 Μαρτίου Friday, 9 March	7.00 μ.μ. 7.00 p.m.	3h Στασίς Χαιρετίσμων 3rd Salutations to the Theotokos

ΚΥΡΙΑΚΗ ΤΗΣ ΣΤΑΥΡΟΠΡΟΣΚΥΝΗΣΕΩΣ (Γ΄ ΤΗΣ ΝΗΣΤΕΙΑΣ)

SUNDAY OF THE VENERATION OF THE HOLY CROSS (3RD SUN. OF LENT)

Κυριακή, 11 Μαρτίου Sunday, 11 March

8.45, 10.00 π . μ .

Ορθρός και Θεία Λειτουργία

8.45, 10.00 a.m.

ORTHROS AND DIVINE LITURGY

Kypiakh, 18 Maptioy · Sunday, 18 March

ΑΡΧΙΕΡΑΤΙΚΗ ΘΕΙΑ ΛΕΙΤΟΥΡΓΙΑ

Προεξάρχοντος τοῦ Σεβ. Μητ. Νέας Ἰερσέης, κ. Εὐαγγέλου

HIERARCHICAL DIVINE LITURGY, His Eminence, Evangelos of New Jersey, Presiding

AT THE ENTRANCE OF THE GOSPEL WE SING

ΑΝΑΣΤΑΣΙΜΟΝ, ΠΛΑΓΙΟΣ Β΄ Άγγελικαὶ Δυνάμεις ἐπὶ τὸ μνῆμά σου, καὶ οἱ φυλάσσοντες ἀπενεκρώθησαν, καὶ ἵστατο Μαρία ἐν τῷ τάφῳ, ζητοῦσα τὸ ἄχραντόν σου σῶμα. Ἐσκύλευσας τὸν Ἅιδην, μὴ πειρασθεὶς ὑπ' αὐτοῦ, ὑπήντησας τῆ Παρθένῳ, δωρούμενος τὴν ζωήν, ὁ ἀναστὰς ἐκ των νεκρῶν, Κύριε δόξα σοι.

ΤοΥ ΝΑΟΥ, ΗΧΟΣ Γ΄ Μέγαν εὕρατο ἐν τοῖς κινδύνοις σὲ ὑπέρμαχον ἡ οἰκουμένη, Ἀθλοφόρε, τὰ ἔθνη τροπούμενον. Ὠς οὖν Λυαίου καθεῖλες τὴν ἔπαρσιν, ἐν τῷ σταδίῳ θαρρύνας τὸν Νέστορα, οὕτως Ἅγιε, Μεγαλομάρτυς Δημήτριε, Χριστὸν τὸν Θεὸν ἱκέτευε, δωρήσασθαι ἡμῖν τὸ μέγα ἔλεος.

ΤοΥ ΙΕΡΑΡΧΟΥ, ΠΛΑΓΙΟΣ Δ΄ Όρθοδοξίας ὁ φωστὴρ, Ἐκκλησίας τὸ στήριγμα καὶ διδάσκαλε, τῶν μοναστῶν ἡ καλλονὴ, τῶν θεολόγων ὑπέρμαχος ἀπροσμάχητος Γρηγόριε θαυματουργὲ Θεσσαλονίκης τὸ καύχημα κήρυξ τῆς χάριτος ἱκέτευε διὰ παντός, σωθῆναι τὰς ψυχὰς ἡμῶν.

Κοντακίον του Ευαγγελίσμου, Πλαγ. Δ΄ Τῆ ὑπερμάχῳ στρατηγῷ τὰ νικητήρια, ὡς λυτρωθεῖσα τῶν δεινῶν, εὐχαριστήρια, ἀναγράφω σοι

RESURRECTIONAL, PLAGAL II
When the angelic powers appeared at Your grave, the soldiers guarding it feared and became as dead. And standing by the sepulcher was Mary who was seeking Your immaculate body. You devastated Hades, not afflicted by it. You went to meet the virgin, and granted eternal life. You resurrected from the dead. O Lord, glory to You.

For Our Patron Saint, Mode III All the world has you, its mighty champion, fortifying us in times of danger, and defeating our foes, O Victorious One. So, as you humbled Lyaios's arrogance by giving courage to Nestor in the stadium, thus, O holy Great Martyr Demetrios, to Christ our God pray fervently, beseeching Him to grant us His great mercy.

For St. Gregory Palamas, Plagal IV Beacon of Orthodox belief, the strong support of the Church and her teacher inspired by God, you are the ornament of monks, the unassailable champion of theologians, O Gregory the Wonderworker and the boast of Thessalonica, the messenger of grace. Forever earnestly entreat for the salvation of our souls.

Kontakion of Annunciation, Pl. IV To you, the Champion Leader we your flock dedicate a feast of victory and of thanksgiving, as ones rescued ή Πόλις σου, Θεοτόκε· ἀλλ' ὡς ἔχουσα τὸ κράτος ἀπροσμάχητον, ἐκ παντοίων με κινδύνων ἐλευθέρωσον ἵνα κράζω σοι· Χαῖρε, Νύμφη ἀνύμφευτε.

out of suff'rings, O Theotokos. But as you are one with might that is invincible, from all dangers that can be do you deliver us, that we may cry to you, "Rejoice, O Bride unwedded."

READING FROM THE APOSTLE: HEBREWS 1.10-14, 2.1-3

Προκείμενον· Σῶσον, Κύριε, τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, καὶ ποίμανον αὐτοὺς καὶ ἔπαρον αὐτοὺς ἕως τοῦ αἰῶνος. Στίχος· Πρὸς σέ, Κύριε, κεκράξομαι, ὁ Θεός μου, μὴ παρασιωπήσης ἀπ' ἐμοῦ, μήποτε παρασιωπήσης ἀπ' ἐμοῦ καὶ ὁμοιωθήσομαι τοῖς καταβαίνουσιν εἰς λάκκον.

Κατ' ἀρχάς σὺ, Κύριε, τὴν γῆν ἐθεμελίωσας, καὶ ἔργα τῶν χειρῶν σού εἰσιν οἱ οὐρανοί· αὐτοὶ ἀπολοῦνται, σὺ δὲ διαμένεις· καὶ πάντες ὡς ἱμάτιον παλαιωθήσονται, καὶ ὡσεὶ περιβόλαιον ἑλίξεις αὐτούς, καὶ ἀλλαγήσονται· σὺ δὲ ὁ αὐτὸς εἶ, καὶ τὰ ἔτη σου οὐκ ἐκλείψουσι. Πρὸς τίνα δὲ τῶν ἀγγέλων εἴρηκέ ποτε· κάθου ἐκ δεξιῶν μου ἕως ἀν θῶ τοὺς ἐχ θρούς σου ὑποπόδιον τῶν ποδῶν σου; οὐχὶ πάντες εἰσὶ λειτουργικὰ πνεύματα εἰς διακονίαν ἀποστελλόμενα διὰ τοὺς μέλλοντας κληρονομεῖν σωτηρίαν; Διὰ τοῦτο δεῖ περισσοτέρως ἡμᾶς προσέχειν τοῖς ἀκουσθεῖσι, μή ποτε παραρρυῶμεν. Εἰ γὰρ ὁ δι' ᾿Αγγέλων λαληθεὶς λόγος ἐγένετο βέβαιος, καὶ πᾶσα παράβασις καὶ παρακοὴ ἔλαβεν ἔνδικον μισθαποδοσίαν, πῶς ἡμεῖς ἐκφευξόμεθα τηλικαύτης ἀμελήσαντες σωτηρίας; ἥτις ἀρχὴν λαβοῦσα λαλεῖσθαι διὰ τοῦ Κυρίου, ὑπὸ τῶν ἀκουσάντων εἰς ἡμᾶς ἐβεβαιώθη.

Prokeimenon: O Lord, save Your people, and bless Your inheritance; and shepherd them, and raise them up forever.

Verse: To You, O Lord, I cry; O my God, may You not pass over me in silence; may You never be silent to me, else I would become like those who go down into the pit.

"In the beginning, Thou, Lord, didst found the earth in the beginning, and the heavens are the work of thy hands; they will perish, but thou remainest; they will all grow old like a garment, like a mantle thou wilt roll them up, and they will be changed. But thou art the same, and thy years will never end." But to what angel has he ever said, "Sit at my right hand, till I make thy enemies a stool for thy feet?" Are they not all ministering spirits sent forth to serve, for the sake of those who are to obtain salvation? Therefore we must pay closer attention to what we have heard, lest we drift away from it. For if the message declared by angels was valid and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard him.

READING FROM THE GOSPEL: MARK 2.1-12

Τῷ καιρῷ ἐκείνῳ, εἰσῆλθε ὁ Ἰησοῦς εἰς Καπερναοὺμ δι' ἡμερῶν καὶ ἠκούσθη ότι είς οἶκόν ἐστι. καὶ εὐθέως συνήχθησαν πολλοὶ, ὥστε μηκέτι χωρεῖν μηδὲ τὰ πρὸς τὴν θύραν καὶ ἐλάλει αὐτοῖς τὸν λόγον. καὶ ἔρχονται πρὸς αὐτὸν παραλυτικὸν φέροντες, αἰρόμενον ὑπὸ τεσσάρων. καὶ μὴ δυνάμενοι προσεγγίσαι αὐτῷ διὰ τὸν ὄχλον, ἀπεστέγασαν τὴν στέγην ὅπου ἦν, καὶ έξορύξαντες χαλῶσι τὸν κράβαττον ἐφ' ὧ ὁ παραλυτικὸς κατέκειτο. ἰδὼν δὲ ὁ Ίησοῦς τὴν πίστιν αὐτῶν λέγει τῷ παραλυτικῷ. Τέκνον, ἀφέωνταί σοι αἱ άμαρτίαι σου. ἦσαν δέ τινες τῶν γραμματέων ἐκεῖ καθήμενοι καὶ διαλογιζόμενοι ἐν ταῖς καρδίαις αὐτῶν. Τί οὖτος οὕτως λαλεῖ βλασφημίας; τίς δύναται ἀφιέναι ἁμαρτίας εἰ μὴ εἶς ὁ Θεός; καὶ εὐθέως ἐπιγνοὺς ὁ Ἰησοῦς τῷ πνεύματι αὐτοῦ ὅτι οὕτως αὐτοὶ διαλογίζονται ἐν ἑαυτοῖς εἶπεν αὐτοῖς Τί ταῦτα διαλογίζεσθε ἐν ταῖς καρδίαις ὑμῶν; τί ἐστιν εὐκοπώτερον, εἰπεῖν τῷ παραλυτικῷ, ἀφέωνταί σου αἱ ἁμαρτίαι, ἢ εἰπεῖν, ἔγειρε καὶ ἆρον τὸν κράβαττόν σου καὶ περιπάτει; ἵνα δὲ εἰδῆτε ὅτι ἐξουσίαν ἔχει ὁ υἱὸς τοῦ άνθρώπου ἀφιέναι ἐπὶ τῆς γῆς ἁμαρτίας - λέγει τῷ παραλυτικῷ· Σοὶ λέγω, έγειρε καὶ ἄρον τὸν κράβαττόν σου καὶ ὕπαγε εἰς τὸν οἶκόν σου. καὶ ἠγέρθη εὐθέως, καὶ ἄρας τὸν κράβαττον ἐξῆλθεν ἐναντίον πάντων, ὥστε ἐξίστασθαι πάντας καὶ δοξάζειν τὸν Θεὸν λέγοντας ὅτι οὐδέποτε οὕτως εἴδομεν.

At that time, Jesus entered Capernaum and it was reported that he was at home. And many were gathered together, so that there was no longer room for them, not even about the door; and he was preaching the word to them. And they came, bringing to him a paralytic carried by four men. And when they could not get near him because of the crowd, they removed the roof above him; and when they had made an opening, they let down the pallet on which the paralytic lay. And when Jesus saw their faith, he said to the paralytic, "My son, your sins are forgiven." Now some of the scribes were sitting there, questioning in their hearts, "Why does this man speak thus? It is a blasphemy! Who can forgive sins but God alone?" And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, "Why do you question thus in your hearts? Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, take up your pallet and walk? But that you may know that the Son of man has authority on earth to forgive sins" — he said to the paralytic — "I say to you, rise, take up your pallet and go home." And he rose, and immediately took up the pallet and went out before them all; so that they were all amazed and glorified God, saying, "We never saw anything like this!"



GREEK ORTHODOX METROPOLIS OF NEW JERSEY

ΙΕΡΑ ΜΗΤΡΟΠΟΛΙΣ ΝΕΑΣ ΙΕΡΣΕΗΣ

Ποός τόν εὐλαβέστατον Ἱερόν Κλῆρον, Τούς Ἐντιμοτάτους Ἄρχοντας τοῦ Οἰκουμενικοῦ Πατριαρχείου, Τούς Προέδρους καί τά Μέλη τῶν Ἐκκλησιαστικῶν Συμβουλίων, Τάς Προέδρους καί τά Μέλη τῶν Φιλοπτώχων Ἀδελφοτήτων, Τούς διδάσκοντας καί διδασκομένους τῶν Κατηχητικῶν καί Ἑλληνικῶν Σχολείων, Τάς Ὀργανώσεις τῆς Νεολαίας καί ἄπαν τό Χριστεπώνυμον πλήρωμα τῶν εὐσεβῶν Ὀρθοδόξων Χριστιανῶν τῆς Ἱερᾶς Μητροπόλεως Νέας Ἱερσέης.

Άγαπητοί μου Άδελφοί,

Τό τελευταῖο διάστημα γίνεται καί πάλι ἐντονότατος λόγος γιά τό μεγάλης ἐθνικῆς σημασίας θέμα τῆς ὀνομασίας τοῦ Κράτους τῶν Σκοπίων μέ τό ὄνομα «Μακεδονία» ή μέ ὁποιοδήποτε ὄνομα σχετικό μέ αὐτό. Ἐπ'οὐδενί δέν κατανοούμε τόν λόγο πού καί πάλι τίθεται αὐτό τό θέμα τῆς ὀνομασίας. Ἐμεῖς οἱ ελληνες, ὡς γνήσιοι ἀπόγονοι τοῦ Πλάτωνος, τοῦ Σωκράτους, τοῦ Αριστοτέλους, τοῦ Περικλέους ἀλλά καί βεβαίως τοῦ Μεγάλου Αλεξάνδρου γνωρίζουμε καλά ὅτι ἡ Μακεδονία εἶναι ΕΛΛΗΝΙΚΗ ΚΑΙ ΜΟΝΟΝ. Κανένας λαός δέν ἔχει τό δικαίωμα νά σφετερίζεται καί νά καπηλεύεται τό ὄνομα ἑνός ἄλλου λαοῦ, ἱδιαιτέρως δέ οἱ γείτονες τῶν Σκοπίων, οἱ ὁποῖοι εἶναι, καθαρῶς καί ἱστορικῶς ἀποδεδειγμένως, Σλαβικῆς καταγωγῆς.

Ως Έλληνες πατριώτες ὰλλά καί Χριστιανοί Όρθόδοξοι ὀφείλουμε νά ἀντισταθοῦμε μέ κάθε τρόπον καί μέσον εἰς αὐτήν τήν προσπάθειαν καπηλεύσεως καί διαστρεβλώσεως τῆς ἱστορίας μας. Ἡ ἱστορία ΔΕΝ διαπραγματεύεται, τό παρελθόν δέν ἀλλάζει καί ἡ πραγματικότης εἶναι ξεκάθαρη. Ἡ Μακεδονία μας εἶναι ΜΙΑ καί αὐτή ΕΛΛΗΝΙΚΗ. Τό ἡρωϊκό της ὄνομα ΔΕΝ ἀνήκει σέ κανέναν ἄλλον λαόν παρά μόνον εἰς τούς ελληνες. Όφείλουμε λοιπόν, μέ ὅλες μας τίς δυνάμεις νά δείξουμε τήν ἀντίδρασίν μας εἰς αὐτό τό ἀδιανόητον ἐπιχείρημα. Τό ὀφείλουμε εἰς τούς προγόνους μας πού ἔχυσαν τό αἵμα τους καί ἐπότισαν τήν εὐλογημένην καί ἡρωικήν γῆν τῆς Μακεδονίας μας. Τό ὀφείλουμε εἰς τούς Μεγάλους Βασιλεῖς Φίλιππον καί Αλέξανδρον, εἰς τούς Μακεδόνας Αγίους Δημήτριον, Νέστοραν, Κύριλλον καί Μεθόδιον, Παϊσιον τόν Άγιορείτην καί τόσους ἄλλους. Τό ὀφείλουμε εἰς τούς ἤρωες τῆς Μακεδονίας μας Παῦλον Μελάν, Ἰωναν Δραγούμην ὰλλά καί τούς Μητροπολίτας Καστορίας Γερμανόν Καραβαγγέλην, Πελαγονίας Ιωακείμ, Κορυτσάς Φώτιον, Νευροκοπίου Θεοδώρητον, Γρεβενῶν Αἰμιλιανόν, Θεσσαλονίκης Αλέξανδρον, καί τόσους ἄλλους πού ἐθυσίασαν τήν ζωήν τους ὥστε ἡ Μακεδονία μας νά παραμείνει Ἑλληνική.

Ώς ὁ Πνευματικός σας Πατέρας ἀλλά καί ὁ Ἑλληνορθόδοξος Μητροπολίτης Νέας Ἰερσέης σᾶς ζητῶ νά ἑνωθοῦμε καί νά διατρανώσουμε τήν φωνήν μας πρός πᾶσαν κατεύθυνσιν. Πρωτίστως, νά προσευχηθοῦμε θερμῶς εἰς τόν Δίκαιον Θεόν μας ὥστε νά μήν ἐπιτρέψη τέτοιαν ἀδικίαν, φωτίζοντας τούς Κυβερνήτας καί Κοσμοκράτορας καί ἀφετέρου νά ἐνημερώσουμε ἄπαντας μέ εἰρηνικόν τρόπον, διά τήν ἀδιανόητον ταύτην ἐπιχειρουμένην πράξιν.

Οἱ ਇλληνες τῆς Ἀμερικῆς ὑπῆρξαν πάντοτε ἑνωμένοι καί δυνατοί καί στήριξαν τήν Μητέρα Ἑλλάδαν. Προτρέπω λοιπόν ἄπαντας νά συμμετάσχουν εἰς τό Συλλαλητήριον τό ὁποῖον ἔχει προγραμματισθεῖ τήν Κυριακήν 18 Μαρτίου 2018 ἔμπροσθεν τῶν Γραφείων τῶν Ἡνωμένων Ἐθνῶν εἰς τήν Νέαν Ὑόρκην, ὥστε νά δηλώσουμε ὅτι ἡ ΜΑΚΕΔΟΝΙΑ ΕΙΝΑΙ ΕΛΛΗΝΙΚΗ ΚΑΙ Η ΙΣΤΟΡΙΑ ΜΑΣ ΕΙΝΑΙ ΑΔΙΑΠΡΑΓΜΑΤΕΥΤΗ. Ἐπίσης, τό θέμα τῆς ἑλληνικότητας τῆς Μακεδονίας μας θά εἶναι τό κεντρικόν θέμα κατά τήν φετινήν Παρέλασιν τήν Ἡμέραν τῆς Ἑλληνικῆς Ἀνεξαρτησίας εἰς τήν Πόλιν τῆς Φιλαδελφείας, τήν Κυριακήν 25 Μαρτίου 2018, ὅπου παρακαλῶ νά παραβρεθοῦμε ὅλοι οἱ εὐσεβεῖς Ἑλληνορθόδοξοι Χριστιανοί.

Εὐχόμενος καλήν καί εὐλογημένην Τεσσαφακοστήν καί ἐπιτυχίαν εἰς τάς δικαίας ἐθνικάς ἀντιδράσεις τοῦ λαοῦ μας, διατελῶ

Μετά πατρικῆς ἀγάπης καί εὐχῶν

Ο ΜΗΤΡΟΠΟΛΙΤΗΣ

† Ὁ Νέας Ἰερσέης ΕΥΑΓΓΕΛΟΣ

for New 1 spering timpotos



GREEK ORTHODOX METROPOLIS OF NEW JERSEY

ΙΕΡΑ ΜΗΤΡΟΠΟΛΙΣ ΝΕΑΣ ΙΕΡΣΕΗΣ

The Very Reverend and Reverend Clergy

Honorable Archons of the Ecumenical Patriarchate, Esteemed Members of the Metropolitan Council, Esteemed Members of the Parish Councils, Philoptochos Sisterhood, Faculty and Students of the Catechetical and Greek Afternoon Schools, Directors and Participants of all Youth Organizations, and all devout Orthodox Christians of the Greek Orthodox Communities of our Holy Metropolis of New Jersey

My Beloved,

Over the last few days, once again, a serious concern over the very important topic of the meaning of the name of the country of Skopje, with the name "Macedonia," or any other name derived from that has resurfaced. We Greeks, as true descendants of Plato, Socrates, Aristotle, Pericles, but also of Alexander the Great, know full well that MACEDONIA IS GREEK AND ONLY GREEK. No other nation nor people have the right to dishonestly appropriate nor exploit the name of another people, especially the neighbors of Skopje, who are clearly and historically proven to be of Slavic origins.

As patriotic Greek Americans, but also Orthodox Christians, we are obligated to rise up with every manner and means against this attempt to exploit and distort our history. History IS NOT negotiated, the past does not change and the reality is clear. Our Macedonia is ONE and it is GREEK. Its heroic name DOES NOT belong to any other nation, only to the Hellenes. Therefore, we are obligated to show our reactions against this unthinkable attempt to alter history. We owe it to our forefathers, who shed their blood on the blessed and heroic grounds of Macedonia... our Macedonia. We owe it to the great kings Phillip and Alexander, to the Macedonian Saints Demetrios, Nestor, Cyril and Methodios, Paisios of the Holy Mountain, and so many others. We owe it to the heroes of our Macedonia, such as Pavlos Melas, Ionan Dragoumis, as well as to the many hierarchs, such as Germanos Karavaggelis of Kastoria, Ioakeim of Pelagonia, Photios of Korytsa, Theodoritos of Nevrokopi, Aimilianos of Grevena, Alexandros of Thessaloniki, and so many others who sacrificed their lives so that Macedonia would always remain Greek.

As your Metropolitan, and as a Hellene, I ask that we unite and direct our voice towards all directions. First and foremost, I ask that we fervently pray to our just God, that He does not allow such an injustice, while enlightening those who govern and all the world powers, and at the same time to inform all, with a peaceful manner, about this unthinkable act of exploitation.

The Greek Americans have always been united and strong, and have supported tour Motherland, Greece. Therefore, I encourage all to participate in the demonstration that is planned for Sunday, March 18, 2018 at 12:00pm (noon) at the United Nations headquarters in New York, so that we may declare that MACEDONIA IS GREEK AND OUR HISTORY IS NON-NEGOTIABLE. Also, MACEDONIA IS GREECE will be the central theme of this year's Parade for Greek Independence, in Philadelphia, on Sunday, March 25, 2018, where I ask that we all attend.

Praying for a blessed Great Lent And success in all of our just ethnic reactions, I remain

With Paternal Love and Blessings,

feletropolitan Congelos

† E V A N G E L O S

Metropolitan of New Jersey



IMPORTANT ANNOUNCEMENT

Dear friends and members,

The Federation of Hellenic-American Societies of Philadelphia and greater Delaware Valley supports and participates to the Pan-American Rally for Macedonia that will take place at the United Nations Plaza in New York on Sunday, March 18th 2018. We should all be there united to protest against the use of the word "Macedonia" in the name dispute with Skopje. Macedonia is Greece and her history is our Hellenic Heritage. No one is allowed to steal or counterfeit her.

Please see flyer below, disseminate to members of your societies / parishes / organizations and include it to your newsletters / bulletins and communications.

Buses will depart on Sunday, March 18th at 9:30 AM from convenient locations (St Demetrios, Upper Darby, PA – St. Thomas, Cherry Hill, NJ – Holy Trinity, Wilmington, DE and more to be announced). So, plan accordingly and reserve your seats as soon as possible.

We will keep you posted with updates.

For seat reservations / information contact the representative of your Society/Parish in the Federation or Nikos Spiliotis (267) 907-5707 / Stathis Karadonis (856) 308-2877 / Kiki Karamitopoulou (610) 909-7449.



Sunday School Lunch Fundraiser

Το Κατηχητικό Σχολείο του Αγίου Δημήτριου σας Προσφέρει

Καλαμαράκια!

με Πατάτες Τηγανητές - Νερό / Calamari-French Fries - Water

Κυριαχή, 11 Μαρτίου Sunday, March 11, 2018 \$12



SENIOR ADULT LUNCHEON

12:00pm

2017

12 September10 October14 November12 December

2018

9 January

13 February

13 March

10 April

No Luncheon in May

12 June

229 Powell Ln, Upper Darby, PA Nicky Bottos (610) 529-1142 Saturday, March 17 at 5:30 pm. For Tickets: Magda Tsekaris (610) 547-0204 The Philoptochos of St. Demetrios invites you to a night of

Federation of Hellenic Societies of Philadelphia and Greater Delaware Valley

proudly presents

Pre-Parade Dignitaries Dinner

and presentation of 2018 Eleftheria Award to

GEORGE BURLOTOS

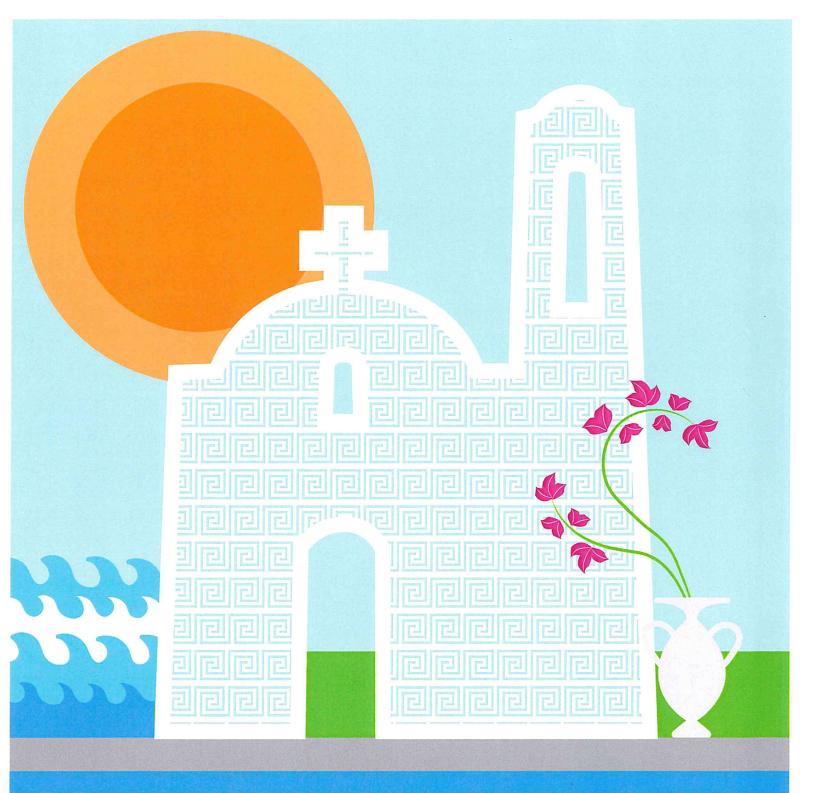
\$60 per person

Date: March 17, 2018

Time: Cocktails 6 pm • Dinner 7 pm

Adelphia's Restaurant 1750 Clements Bridge Rd Deptford, NJ 08096 Call 856.986.8972 for more info





IONIAN VILLAGE

REGISTRATION OPENS MARCH 1, 2018
12 NOON EST



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