



ΙΕΡΟΣ Ναός Αγίου ΔΗΜΗΤΡΙΟΥ
SAINT DEMETRIOS
GREEK ORTHODOX CHURCH + UPPER DARBY, PA



METROPOLIS OF
NEW JERSEY

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3 ΙΟΥΝΙΟΥ · JUNE 2018

ΚΥΡΙΑΚΗ ΤΩΝ ΑΓΙΩΝ ΠΑΝΤΩΝ · SUNDAY OF ALL SAINTS

ΛΟΥΚΙΑΛΙΑΝΟΥ ΚΑΙ ΠΑΥΛΗΣ ΜΑΡΤΥΡΕΣ · MARTYRS LUCILLIANOS & PAULA

Ευχαρηστήρια στους τελειόφοιτους μας!

Congratulations to our Graduates!

ΜΝΗΜΟΣΥΝΟΝ · MEMORIAL SERVICE

Κωνσταντῖνος Μαρκάτος · Konstantinos Markatos (1 ἔτος)

ΠΡΟΓΡΑΜΜΑ ΑΚΟΛΟΥΘΙΩΝ · SCHEDULE OF SERVICES

Β' ΚΥΡΙΑΚΗ ΜΑΤΘΑΙΟΥ · SECOND SUNDAY OF MATTHEW

Κυριακή, 10 Ἰουνίου

Sunday, 10 June

Ὅρθρος 8.45 π.μ. · Θεία Λειτουργία 10.00 π.μ.

Orthros 8.45 a.m. · Divine Liturgy 10.00 a.m.

ΓΕΥΜΑ ΗΛΙΚΙΩΜΕΝΩΝ · SENIOR CITIZENS' LUNCHEON

Τὸ τελευταῖο γεῦμα ἡλικιωμένων τῆς χρονιάς θὰ γίνει τὴν Τρίτη, 12 Ἰουνίου, σὺς 12.00 μ.μ. · The last Senior Citizens' Luncheon of the year will take place this Tuesday, June 12, at 12.00 p.m.

FAITH ENDOWMENT SCHOLARSHIPS

FAITH: An Endowment for Orthodoxy and Hellenism offers scholarships for graduating High School Seniors. Information and application materials found at thefaithendowment.org/scholarships. Application Deadline June 15.

AT THE ENTRANCE OF THE GOSPEL WE SING

ΑΝΑΣΤΑΣΙΜΟΝ, ΠΛΑΓΙΟΣ Δ΄

Ἐξ ὕψους κατήλθες ὁ εὐσπλαγχνος,
ταφὴν κατεδέξω τριήμερον, ἵνα ἡμᾶς
ἐλευθερώσης τῶν παθῶν. Ἡ ζωὴ καὶ ἡ
Ἀνάστασις ἡμῶν, Κύριε δόξα σοι.

ΤΩΝ ΑΓΙΩΝ ΠΑΝΤΩΝ, ΗΧΟΣ Δ΄

Τῶν ἐν ὅλῳ τῷ κόσμῳ Μαρτύρων σου,
ὡς πορφύραν καὶ βύσσον τὰ αἵματα, ἡ
Ἐκκλησία σου στολισαμένη, δι' αὐτῶν
βοᾷ σοι· Χριστέ ὁ Θεός, τῷ λαῷ σου
τοὺς οἰκτιρμούς σου κατάπεμψον,
εἰρήνην τῇ πολιτείᾳ σου δώρησαι, καὶ
ταῖς ψυχαῖς ἡμῶν τὸ μέγα ἔλεος.

ΤΟΥ ΝΑΟΥ, ΗΧΟΣ Γ΄

Μέγαν εὖρατο ἐν τοῖς κινδύνοις σέ
ὑπέρμαχον ἡ οἰκουμένη, Ἀθλοφόρε, τὰ
ἔθνη τροπούμενον. Ὡς οὖν Λυαίου
καθεῖλες τὴν ἔπαρσιν, ἐν τῷ σταδίῳ
θαρρύνας τὸν Νέστορα, οὕτως Ἅγιε,
Μεγαλομάρτυς Δημήτριε, Χριστὸν τὸν
Θεὸν ἱκέτευε, δωρήσασθαι ἡμῖν τὸ μέγα
ἔλεος.

ΚΟΝΤΑΚΙΟΝ ΤΩΝ ΑΓΙΩΝ ΠΑΝΤΩΝ, ΠΛΑΓ. Δ΄
Ὡς ἀπαρχὰς τῆς φύσεως, τῷ φυτουργῷ
τῆς κτίσεως, ἡ οἰκουμένη προσφέρει
σοι Κύριε, τοὺς θεοφόρους Μάρτυρας·
ταῖς αὐτῶν ἱκεσίαις, ἐν εἰρήνῃ βαθείᾳ,
τὴν Ἐκκλησίαν σου, διὰ τῆς Θεοτόκου
συντήρησον, πολυέλεε.

RESURRECTIONAL, PLAGAL IV

You descended from on high, O
compassionate One, and condescended
to be buried for three days, so that
from the passions You might set us
free. Our life and resurrection, O Lord,
glory be to You.

FOR ALL SAINTS, MODE IV

Your Church is arrayed in the holy
blood of Your Martyrs who witnessed
throughout the world, as though in
purple and fine linen. Through them
she cries to You, Christ our God, "Send
down to Your people Your tender love,
grant peace from above to Your
commonwealth, and to our souls Your
great mercy."

FOR OUR PATRON SAINT, MODE III

All the world has you, its mighty
champion, fortifying us in times of
danger, and defeating our foes, O
Victorious One. So, as you humbled
Lyaïos's arrogance by giving courage
to Nestor in the stadium, thus, O
holy Great Martyr Demetrios, to Christ
our God pray fervently, beseeching
Him to grant us His great mercy.

ΚΟΝΤΑΚΙΟΝ ΤΩΝ ΑΓΙΩΝ ΠΑΝΤΩΝ, ΠΛΑΓ. Δ΄

O Planter of creation, Lord, to You does
the entire world bring as an offering
the God-bearing martyr Saints, as
being nature's first fruits. At their
earnest entreaties, keep Your Church
in a state of profoundest peace,
through the Theotokos, O Lord
abundantly merciful.

READING FROM THE APOSTLE: HEBREWS 11.33-12.2

Προκείμενον· Θαυμαστός ὁ Θεὸς ἐν τοῖς ἁγίοις αὐτοῦ.

Στίχος· Ἐν ἐκκλησίαις εὐλογεῖτε τὸν Θεόν.

Ἀδελφοί, οἱ Ἅγιοι πάντες διὰ πίστεως κατηγωνίσαντο βασιλείας, εἰργάσαντο δικαιοσύνην, ἐπέτυχον ἐπαγγελιῶν, ἔφραξαν στόματα λεόντων, ἔσβεσαν δύναμιν πυρός, ἔφυγον στόματα μαχαίρας, ἐνεδυναμώθησαν ἀπὸ ἀσθενείας, ἐγενήθησαν ἰσχυροὶ ἐν πολέμῳ, παρεμβολὰς ἔκλιναν ἀλλοτρίων· ἔλαβον γυναικες ἐξ ἀναστάσεως τοὺς νεκροὺς αὐτῶν· ἄλλοι δὲ ἐτυμπανίσθησαν, οὐ προσδεξάμενοι τὴν ἀπολύτρωσιν, ἵνα Κρείττονος ἀναστάσεως τύχωσιν· ἕτεροι δὲ ἐμπαιγμῶν καὶ μαστίγων πεῖραν ἔλαβον, ἔτι δὲ δεσμῶν καὶ φυλακῆς· ἐλιθάσθησαν, ἐπρίσθησαν, ἐπειράσθησαν, ἐν φόνῳ μαχαίρας ἀπέθανον, περιῆλθον ἐν μηλωταῖς, ἐν αἰγείοις δέρμασιν, ὑστερούμενοι, θλιβόμενοι, κακουχούμενοι, ὧν οὐκ ἦν ἄξιος ὁ κόσμος, ἐν ἐρημίαις πλανώμενοι καὶ ὄρεσι καὶ σπηλαίοις καὶ ταῖς ὁπαῖς τῆς γῆς. Καὶ οὗτοι πάντες μαρτυρηθέντες διὰ τῆς πίστεως οὐκ ἐκομίσαντο τὴν ἐπαγγελίαν, τοῦ Θεοῦ περὶ ἡμῶν κρεῖττόν τι προβλεψαμένου, ἵνα μὴ χωρὶς ἡμῶν τελειωθῶσι. Τοιγαροῦν καὶ ἡμεῖς, τοσοῦτον ἔχοντες περικείμενον ἡμῖν νέφος μαρτύρων, ὄγκον ἀποθέμενοι πάντα καὶ τὴν εὐπερίστατον ἁμαρτίαν, δι' ὑπομονῆς τρέχωμεν τὸν προκείμενον ἡμῖν ἀγῶνα, ἀφορῶντες εἰς τὸν τῆς πίστεως ἀρχηγὸν καὶ τελειωτὴν Ἰησοῦν.

Prokeimenon: God is wondrous in His saints.

Verse: Bless God in the churches.

Brethren, all the saints through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated - of whom the world was not worthy - wandering over deserts and mountains and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfection of our faith.

READING FROM THE GOSPEL: MATTHEW 10.32-33, 37-38; 19.27-30

Εἶπεν ὁ Κύριος τοῖς ἑαυτοῦ Μαθηταῖς· Πᾶς ὅστις ὁμολογήσει ἐν ἑμοὶ ἔμπροσθεν τῶν ἀνθρώπων, ὁμολογήσω καὶ γὰρ ἐν αὐτῷ ἔμπροσθεν τοῦ πατρός μου τοῦ ἐν οὐρανοῖς· ὅστις δ' ἂν ἀρνήσεται με ἔμπροσθεν τῶν ἀνθρώπων, ἀρνήσομαι αὐτὸν καὶ γὰρ ἔμπροσθεν τοῦ πατρός μου τοῦ ἐν οὐρανοῖς. Ὁ φιλῶν πατέρα ἢ μητέρα ὑπὲρ ἐμὲ οὐκ ἔστι μου ἄξιος· καὶ ὁ φιλῶν υἱὸν ἢ θυγατέρα ὑπὲρ ἐμὲ οὐκ ἔστι μου ἄξιος· καὶ ὃς οὐ λαμβάνει τὸν σταυρὸν αὐτοῦ καὶ ἀκολουθεῖ ὀπίσω μου, οὐκ ἔστι μου ἄξιος. Ἀποκριθεὶς δὲ ὁ Πέτρος εἶπεν αὐτῷ· Ἴδου ἡμεῖς ἀφήκαμεν πάντα καὶ ἠκολουθήσαμεν σοι· τί ἄρα ἔσται ἡμῖν; ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς· Ἀμὴν λέγω ὑμῖν ὅτι ὑμεῖς οἱ ἀκολουθήσαντές μοι, ἐν τῇ παλιγγενεσίᾳ, ὅταν καθίσῃ ὁ υἱὸς τοῦ ἀνθρώπου ἐπὶ θρόνου δόξης αὐτοῦ, καθίσεσθε καὶ ὑμεῖς ἐπὶ δώδεκα θρόνους κρίνοντες τὰς δώδεκα φυλὰς τοῦ Ἰσραὴλ. καὶ πᾶς ὃς ἀφῆκεν οἰκίαν ἢ ἀδελφοὺς ἢ ἀδελφὰς ἢ πατέρα ἢ μητέρα ἢ γυναῖκα ἢ τέκνα ἢ ἀγροὺς ἕνεκεν τοῦ ὀνόματός μου, ἑκατονταπλασίονα λήψεται καὶ ζωὴν αἰώνιον κληρονομήσει. Πολλοὶ δὲ ἔσονται πρῶτοι ἔσχατοι καὶ ἔσχατοι πρῶτοι.

The Lord said to his disciples, “Every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven; but whoever denies me before men, I also will deny him before my Father who is in heaven. He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me; and he who does not take his cross and follow me is not worthy of me.” Then Peter said in reply, “Lo, we have left everything and followed you. What then shall we have?” Jesus said to them, “Truly, I say to you, in the new world, when the Son of man shall sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And every one who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold, and inherit eternal life. But many that are first will be last, and the last first.”