



ΙΕΡΟΣ ΝΑΟΣ ΑΓΙΟΥ ΔΗΜΗΤΡΙΟΥ
Saint Demetrios
GREEK ORTHODOX CHURCH + UPPER DARBY, PA



METROPOLIS OF
NEW JERSEY

REV. GREGORY GILBERT · PRESIDING PRIEST
FRGRIGORIS@GMAIL.COM

229 POWELL LANE · UPPER DARBY, PA 19082
TELEPHONE: 610.352.7212

7 ΟΚΤΩΒΡΙΟΥ · SEPTEMBER 2018

Γ' ΚΥΡΙΑΚΗ ΛΟΥΚΑ · THIRD SUNDAY OF LUKE

ΣΕΡΓΙΟΥ ΚΑΙ ΒΑΚΧΟΥ ΜΑΡΤΥΡΩΝ · STS. SERGIUS & BACCHUS OF SYRIA

ΠΡΟΓΡΑΜΜΑ ΑΚΟΛΟΥΘΙΩΝ · SCHEDULE OF SERVICES

ΠΑΤΕΡΩΝ ΤΗΣ Ζ' ΟΙΚΟΥΜΕΝΙΚΗΣ ΣΥΝΟΔΟΥ · FATHERS OF THE 7TH ECUMENICAL COUNCIL
ΑΓΙΟΥ ΙΓΝΑΤΙΟΥ ΤΟΥ ΑΓΑΛΛΙΑΝΟΥ, ΑΡΧΙΕΠΙΣΚΟΠΟΥ ΜΕΘΥΜΝΗΣ ΤΟΥ ΘΑΥΜΑΤΟΥΡΓΟΥ
ST. IGNATIUS, ARCHBISHOP OF METHYMNA, THE WONDERWORKER

Κυριακή, 14 Ὀκτωβρίου Ὅρθρος 8.45 π.μ. · Θεία Λειτουργία 10.00 π.μ.
Sunday, 14 October Orthros 8.45 a.m. · Divine Liturgy 10.00 a.m.

***Τὰ λείψανα τοῦ Ἁγίου θὰ ἐκτεθοῦν γιὰ προσκύνηση μετὰ τὴν Θεία
Λειτουργία. · The Saint's relics will be set out for veneration after Liturgy.***

ΑΓΙΟΥ ΑΠΟΣΤΟΛΟΥ ΘΩΜΑ · ST. THOMAS THE APOSTLE

Ἀκολουθίαι εἰς τὸν Ἱ.Ν. Ἁγίου Λουκά, Broomall

Services to be held at St. Luke G.O.C., Broomall

Τετάρτη, 17 Ὀκτωβρίου Ἑσπερινός 7.00 μ.μ.
Wednesday, 17 October Vespers 7.00 p.m.

Πέμπτη, 18 Ὀκτωβρίου Ὅρθρος 9.00 π.μ. · Θεία Λειτουργία 10.00 π.μ.
Thursday, 18 October Orthros 9.00 a.m. · Divine Liturgy 10.00 a.m.

ΣΤ' ΚΥΡΙΑΚΗ ΛΟΥΚΑ · SIXTH SUNDAY OF LUKE

Κυριακή, 21 Ὀκτωβρίου Ὅρθρος 8.45 π.μ. · Θεία Λειτουργία 10.00 π.μ.
Sunday, 21 October Orthros 8.45 a.m. · Divine Liturgy 10.00 a.m.

AT THE ENTRANCE OF THE GOSPEL WE SING

ΑΝΑΣΤΑΣΙΜΟΝ, ΗΧΟΣ Β΄

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ
Ζωὴ ἡ ἀθάνατος, τότε τὸν Ἄϊδην
ἐνέκρωσας τῇ ἀστραπῇ τῆς Θεότητος,
ὅτε δὲ καὶ τοὺς τεθνεῶτας ἐκ τῶν
καταχθονίων ἀνέστησας, πᾶσαι αἱ
Δυνάμεις τῶν ἐπουρανίων
ἐκραύγαζον· Ζωοδότα Χριστέ ὁ Θεὸς
ἡμῶν δόξα σοι.

ΤΩΝ ΜΑΡΤΥΡΩΝ, ΗΧΟΣ Δ΄

Οἱ Μάρτυρές σου Κύριε, ἐν τῇ
ἀθλήσει αὐτῶν, στεφάνους
ἐκομίσαντο τῆς ἀφθαρσίας, ἐκ σοῦ
τοῦ Θεοῦ ἡμῶν· σχόντες γὰρ τὴν
ἰσχύν σου, τοὺς τυράννους καθεῖλον,
ἔθραυσαν καὶ δαιμόνων, τὰ ἀνίσχυρα
θράση. Αὐτῶν ταῖς ἱκεσίαις, Χριστέ ὁ
Θεός, σῶσον τὰς ψυχὰς ἡμῶν.

ΤΟΥ ΝΑΟΥ, ΗΧΟΣ Γ΄

Μέγαν εὗρατο ἐν τοῖς κινδύνοις σὲ
ὑπέρμαχον ἢ οἰκουμένη, Ἀθλοφόρε,
τὰ ἔθνη τροπούμενον. Ὡς οὖν
Λυαίου καθεῖλες τὴν ἔπαρσιν, ἐν τῷ
σταδίῳ θαρρύνας τὸν Νέστορα,
οὕτως Ἅγιε, Μεγαλομάρτυς
Δημήτριε, Χριστὸν τὸν Θεὸν ἰκέτευε,
δωρήσασθαι ἡμῖν τὸ μέγα ἔλεος.

ΚΟΝΤΑΚΙΟΝ, ΗΧΟΣ Β΄

Προστασία τῶν Χριστιανῶν
ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν
Ποιητὴν ἀμετάθετε, μὴ παρίδης,
ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ
πρόφθασον, ὡς ἀγαθή, εἰς τὴν
βοήθειαν ἡμῶν, τῶν πιστῶς

RESURRECTIONAL, TONE II

When You descended unto death, O
Lord who yourself are immortal Life,
then did You mortify Hades by the
lightning flash of Your Divinity. Also
when You raised the dead from the
netherworld, all the Powers of the
heavens were crying out: O Giver of
life, Christ our God, glory to You.

FOR STS. SERGIUS & BACCHUS, MODE IV
Your Martyrs, O Lord, were worthily
awarded by You the crowns of
incorruption, in that they contested
for You our immortal God. Since
they possessed Your power, they
defeated the tyrants, dashing the
demons' powerless displays of
defiance. O Christ God, at their
fervent entreaties, save our souls.

FOR OUR PATRON SAINT, MODE III
All the world has you, its mighty
champion, fortifying us in times of
danger, and defeating our foes, O
Victorious One. So, as you humbled
Lyaïos's arrogance by giving courage
to Nestor in the stadium, thus, O
holy Great Martyr Demetrios, to
Christ our God pray fervently,
beseeching Him to grant us His great
mercy.

ΚΟΝΤΑΚΙΟΝ, MODE II

O Protection of Christians that never
falls, intercession with the Creator
that never fails, we sinners beg you,
do not ignore the voices of our
prayers. O good Lady, we implore
you, quickly come unto our aid,

κραυγαζόντων σοι· Τάχυνον εἰς
πρεσβείαν, καὶ σπεῦσον εἰς ἰκεσίαν, ἢ
προστατεύουσα αἰεὶ, Θεοτόκε, τῶν
τιμώντων σε.

when we cry out to you with faith.
Hurry to intercession, and hasten to
supplication, O Theotokos who
protect now and ever those who
honor you.

READING FROM THE APOSTLE: 2 CORINTHIANS 11.31-12.9

Προκείμενον· Ἰσχύς μου καὶ ὕμνησίς μου ὁ Κύριος, καὶ ἐγένετό μοι εἰς σωτηρίαν.

Στίχος· Παιδεύων ἐπαίδευσέ με ὁ Κύριος, καὶ τῷ θανάτῳ οὐ παρέδωκέ με.

Ἀδελφοί, ὁ Θεὸς καὶ Πατὴρ τοῦ Κυρίου Ἰησοῦ Χριστοῦ οἶδεν, ὁ ὢν εὐλογητὸς
εἰς τοὺς αἰῶνας, ὅτι οὐ ψεύδομαι. Ἐν Δαμασκῷ ὁ ἐθνάρχης Ἀρέτα τοῦ
βασιλέως ἐφρούρει τὴν πόλιν Δαμασκηνῶν πιάσαι με, καὶ διὰ θυρίδος ἐν
σαργάνῃ ἐχαλάσθην διὰ τοῦ τείχους καὶ ἐξέφυγον τὰς χεῖρας αὐτοῦ.
Καυχᾶσθαι δὴ οὐ συμφέρει μοι· ἐλεύσομαι δὲ εἰς ὀπτασίας καὶ ἀποκαλύψεις
Κυρίου. Οἶδα ἄνθρωπον ἐν Χριστῷ πρὸ ἐτῶν δεκατεσσάρων· εἴτε ἐν σώματι
οὐκ οἶδα, εἴτε ἐκτὸς τοῦ σώματος οὐκ οἶδα, ὁ Θεὸς οἶδεν· ἀρπαγέντα τὸν
τοιούτον ἕως τρίτου οὐρανοῦ. Καὶ οἶδα τὸν τοιούτον ἄνθρωπον· εἴτε ἐν
σώματι εἴτε χωρὶς τοῦ σώματος οὐκ οἶδα, ὁ Θεὸς οἶδεν· ὅτι ἠρπάγη εἰς τὸν
παράδεισον καὶ ἤκουσεν ἄρρητα ῥήματα ἃ οὐκ ἐξὸν ἀνθρώπῳ λαλῆσαι. Ὑπὲρ
τοῦ τοιούτου καυχῆσομαι, ὑπὲρ δὲ ἑμαυτοῦ οὐ καυχῆσομαι εἰ μὴ ἐν ταῖς
ἀσθενείαις μου. Ἐὰν γὰρ θελήσω καυχῆσασθαι, οὐκ ἔσομαι ἄφρων· ἀλήθειαν
γὰρ ἐρῶ· φείδομαι δέ, μή τις εἰς ἐμὲ λογίσηται ὑπὲρ ὃ βλέπει με ἢ ἀκούει τι ἐξ
ἐμοῦ. Καὶ τῇ ὑπερβολῇ τῶν ἀποκαλύψεων, ἵνα μὴ ὑπεραίρωμαι, ἐδόθη μοι
σκόλοψ τῇ σαρκί, ἄγγελος Σατᾶν, ἵνα με κολαφίζη, ἵνα μὴ ὑπεραίρωμαι. Ὑπὲρ
τούτου τρίς τὸν Κύριον παρεκάλεσα ἵνα ἀποστῇ ἀπ' ἐμοῦ· καὶ εἴρηκέν μοι·
Ἄρκεϊ σοι ἡ χάρις μου· ἡ γὰρ δύναμίς μου ἐν ἀσθενείᾳ τελειοῦται· ἥδιστα οὖν
μᾶλλον καυχῆσομαι ἐν ταῖς ἀσθενείαις μου, ἵνα ἐπισκηνώσῃ ἐπ' ἐμὲ ἡ δύναμις
τοῦ Χριστοῦ.

Prokeimenon: *The Lord is my strength and my song, and He became my salvation.*

Verse: *The Lord chastened and corrected me, but He did not give me up to death.*

Brethren, the God and Father of the Lord Jesus, he who is blessed for ever,
knows that I do not lie. At Damascus, the governor under King Aretas guarded
the city of Damascus in order to seize me, but I was let down in a basket
through a window in the wall, and escaped his hands. I must boast; there is
nothing to be gained by it, but I will go on to visions and revelations of the
Lord. I know a man in Christ who fourteen years ago was caught up to the
third heaven-whether in the body or out of the body I do not know, God
knows. And I know that this man was caught up into Paradise-whether in the

body or out of the body I do not know, God knows-and he heard things that cannot be told, which man may not utter. On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. Though if I wish to boast, I shall not be a fool, for I shall be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. And to keep me from being too elated by the abundance of revelations, a thorn was given me in the flesh, a messenger of Satan, to harass me, to keep me from being too elated. Three times I besought the Lord about this, that it should leave me; but he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me.

READING FROM THE GOSPEL: Luke 6.31-36

Τῷ καιρῷ ἐκείνῳ, ἐπορεύετο ὁ Ἰησοῦς εἰς πόλιν καλουμένην Ναΐν· καὶ συνεπορεύοντο αὐτῷ οἱ μαθηταὶ αὐτοῦ ἱκανοὶ καὶ ὄχλος πολὺς. ὡς δὲ ἤγγισε τῇ πύλῃ τῆς πόλεως, καὶ ἰδοὺ ἐξεκομίζετο τεθνηκὼς υἱὸς μονογενῆς τῇ μητρὶ αὐτοῦ, καὶ αὕτη ἦν χήρα, καὶ ὄχλος τῆς πόλεως ἱκανὸς ἦν σὺν αὐτῇ. καὶ ἰδὼν αὐτὴν ὁ Κύριος ἐσπλαγχνίσθη ἐπ' αὐτῇ καὶ εἶπεν αὐτῇ· Μὴ κλαῖε· καὶ προσελθὼν ἤψατο τῆς σοροῦ, οἱ δὲ βαστάζοντες ἔστησαν, καὶ εἶπε· Νεανίσκε, σοὶ λέγω, ἐγέρθητι. καὶ ἀνεκάθισεν ὁ νεκρὸς καὶ ἤρξατο λαλεῖν, καὶ ἔδωκεν αὐτὸν τῇ μητρὶ αὐτοῦ. ἔλαβε δὲ φόβος πάντας, καὶ ἐδόξαζον τὸν Θεὸν, λέγοντες ὅτι Προφήτης μέγας ἠγγήγερται ἐν ἡμῖν, καὶ ὅτι ἐπεσκέψατο ὁ Θεὸς τὸν λαὸν αὐτοῦ.

At that time, Jesus went to a city called Nain, and his disciples and a great crowd went with him. As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her. And when the Lord saw her, he had compassion on her and said to her, "Do not weep." And he came and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, arise." And the dead man sat up, and began to speak. And he gave him to his mother. Fear seized them all; and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited his people!"



GREEK ORTHODOX METROPOLIS OF NEW JERSEY

ΙΕΡΑ ΜΗΤΡΟΠΟΛΙΣ ΝΕΑΣ ΙΕΡΣΕΗΣ

Ecclesiastical Situation in Ukraine

The Very Reverend and Reverend Clergy

Honorable Archons of the Ecumenical Patriarchate, Esteemed Members of the Metropolitan Council, Esteemed Members of the Parish Councils, Philoptochos Sisterhood, Faculty and Students of the Catechetical and Greek Afternoon Schools, Directors and Participants of all Youth Organizations, and all devout Orthodox Christians of the Greek Orthodox Communities of our Holy Metropolis of New Jersey

My Beloved in the Lord,

For the past seventeen centuries the Ecumenical Patriarchate of Constantinople has embraced all the Orthodox faithful throughout the oikoumene with faith, love, care, and pastoral sensitivity as it has aimed to ensure peace, unity, and healing throughout the Orthodox world. One of the central roles of the Ecumenical Patriarch of Constantinople, is safeguarding the unity of the One, Holy, Catholic and Apostolic Church, the Holy Orthodox Church with which he has been entrusted by the Grace of the Holy Spirit. This is a responsibility that he accepts willingly and most seriously since this role requires sincere love, unfettered faith, strong leadership and objectiveness in making decisions. The right decision is rarely the easy decision and this holds true for the current ecclesiastical situation in Ukraine.

Since the 10th century, a vibrant Orthodox community in what is known as present day Ukraine existed and the people of this area were known as the Kievan Rus'. The Orthodox Kievan Rus', with their ecclesiastical center being the Metropolis of Kiev, was and remains under the canonical jurisdiction of the Ecumenical Patriarchate of Constantinople. This Metropolis had been the ecclesiastical center of the local Ukrainian Church for several centuries and, even with the establishment of the Patriarchate of Moscow in 1589, the Metropolis of Kiev remained under the canonical jurisdiction of the Ecumenical Patriarchate. Due to exigent historical circumstances, in 1686 the Ecumenical Patriarchate granted the Patriarch of Moscow the ability to ordain the Metropolitan of Kiev providing he had the canonical permission of the Ecumenical Patriarch. The Ecumenical Patriarchate, however, would retain the right to elect the Metropolitan of Kiev who would also serve as Exarch of the Ecumenical Patriarch, and who would commemorate the Ecumenical Patriarch as "*among the first*" at the celebration of every Divine Liturgy and other Sacraments. **The Ecumenical Patriarchate of Constantinople has never ceded jurisdictional authority of the Metropolis of Kiev and present day Ukraine to the Patriarchate of Moscow.** With geopolitical changes over the last century, distrust and disunity plagued the ranks of Orthodox Christians in Ukraine to the extent that, by the mid 1990's, there were three groups of Orthodox Christians; one group being a part of the Patriarchate of Moscow, headed by Metropolitan Onoufrios, and the other two independents (the Ukrainian schismatic

“patriarchate” under Filaret, and the “autocephalous church” under Makarios). This division persists and, whereas the Ecumenical Patriarchate has prayed unceasingly that the ecclesiastical powers in Ukraine would resolve this issue internally, it has become apparent that the intervention of the Ecumenical Patriarchate, as both the Mother Church of the Ukrainian Orthodox and as the First Among Equals who safeguards Orthodox unity, is essential. It is crucial to know and comprehend this brief history of the Orthodox Church in Ukraine to understand today’s situation especially since many faithful in the Greek Orthodox Metropolis of New Jersey have been inquiring about the issue at hand, and also since there is an effort by some ecclesiastical presences in this country to misinform the Orthodox faithful concerning history and canonical correctness.

His All-Holiness Ecumenical Patriarch Bartholomew and the Holy and Sacred Synod of the Ecumenical Patriarchate desire to heal this division within the Church so that the sheep who had been lost can return to the ninety-nine, and so that our Lord may *“gather together in one the children of God who were scattered abroad” (Jn. 11:52)*. This decision of His All-Holiness and the Holy and Sacred Synod endeavoring to correct the uncanonical situation is not being taken because it is the easy option, but because it is the difficult and necessary solution. We must acknowledge and understand that these decisions are being made in the spirit of healing, love, peace, canonical correctness in order to safeguard the unity of the ecclesial body, a challenge and responsibility entrusted to the Mother Church of Constantinople.

The Ecumenical Patriarchate my beloved faithful **will** grant autocephaly to the Ukrainian Orthodox Church. As stated in the words of His All-Holiness Ecumenical Patriarch Bartholomew, *“It is her right to receive the status of autocephaly and...it is the right, and indeed the exclusive right of our Ecumenical Patriarchate, to grant the autocephaly just as it was granted to all the newer Orthodox Churches, beginning with Russia in the 16th century, to the Church of Czech and Slovakia in 1998.”* The Ukrainian people, all children of the Mother Church, the Ecumenical Patriarchate of Constantinople, those within the fold and those who have over the decades have fallen out of it, have **expressed the desire to end this division with their brothers by repeatedly petitioning for the Ecumenical Patriarchate to take the necessary steps, which would end the ecclesiastical colonialism which had been imposed on them. How could we say no to ending this or any division in the Body of Christ and restoring its unity?** Our Lord is not the Lord of division, but the God of unity. He is the Lord of love. He is the Prince of peace. He is the God of mercy.

Let us continue to pray for and with our spiritual Leader and Father, His All-Holiness Ecumenical Patriarch Bartholomew, who for the past twenty seven years as our Ecumenical Patriarch, has and continues to do that which is right by seeking and promoting unity and peace throughout the Orthodox world. Let us pray for the Members of the Holy and Sacred Synod, one of whom I am, as we continue deliberating these pastorally sensitive issues with great care and love, and above all, faith in our Triune Lord and God. And let us pray for all the people of Ukraine who seek peace and unity in the faith, so that they all **“may be one”**. Further, let us pray for those who for reasons, **known to them and the rest of the world**, are being openly defiant. May they too see with the eyes of their soul, come to the knowledge of and acknowledge the truth, by embracing the decisions of the Ecumenical Patriarchate of Constantinople and His All Holiness, based of course on the centuries old historic facts

and Patriarchal documents which exist. Finally, let us reiterate the prayer heard at the Divine Liturgy, *“O Lord, our God...unite them to Your Holy, Catholic, and Apostolic Church and number them together among your elect flock.”*

With Paternal Love and Blessings,



† E V A N G E L O S
Metropolitan of New Jersey

To be read from the pulpit on Sunday, October 7, 2018, distributed through your parish email list serv, printed in your parish bulletin and posted on your parish website.



METROPOLIS OF
NEW JERSEY

SAINT·DEMETRIOS·GREEK·ORTHODOX·CHURCH

ΙΕΡΟΣ·ΝΑΟΣ·ΑΓΙΟΥ·ΔΗΜΗΤΡΙΟΥ



The Rev. Gregory Gilbert
Presiding Priest

Αιδ. Γρηγόριος Γκίλμπερτ
Ίερατικῶς Προϊστάμενος

ΠΡΟΣΚΛΗΣΙΣ

Ὁ Αἰδ. Γρηγόριος Γκίλμπερτ, ἐκ μέρους τοῦ Διοικητικοῦ Συμβουλίου, σᾶς προσκαλεῖ νὰ τιμήσετε μὲ τὴν παρουσίαν σας τὴν Ἱερὰν Πανήγυριν τοῦ Ἱεροῦ μας Ναοῦ μὲ τὸ ἀκόλουθον πρόγραμμα:

Πέμπτη 25 Οκτωβρίου: Παραμονὴ τῆς Ἑορτῆς

7.00 μ.μ. Μέγας Πανηγυρικὸς Ἑσπερινός,
χοροστατοῦντος

τοῦ Σεβασμιωτάτου Μητροπολίτου Νέας Ἱερσέης, κ. Εὐαγγέλου

******Θὰ ἀκολουθήσει δεξίωσις πρὸς τὸν Ἱερὸν κλῆρον καὶ τὸ Ἐκκλησίασμα προσφερόμενη ἀπὸ τὴν φιλόπτωχον Ἀδελφότητα.

Παρασκευὴ 26 Ὀκτωβρίου: Ἀνήμερα τῆς Ἑορτῆς

9.00 π.μ. Ὁρθρος 10.00 π.μ. Θεία Λειτουργία

******Ἡ Φιλόπτωχος Ἀδελφότης θὰ παραθέσει γεῦμα.



METROPOLIS OF
NEW JERSEY

SAINT·DEMETRIOS·GREEK·ORTHODOX·CHURCH

ΙΕΡΟΣ·ΝΑΟΣ·ΑΓΙΟΥ·ΔΗΜΗΤΡΙΟΥ



The Rev. Gregory Gilbert
Presiding Priest

Αιδ. Γρηγόριος Γκίλμπερτ
Τερατικῶς Προϊστάμενος

INVITATION

The Rev. Gregory Gilbert, on behalf of the Parish Council, invites you to honor us with your presence at the Feast of our Patron, Saint Demetrios the Myrrh-Streamer. The schedule is as follows:

Thursday, 25 October: Eve of the Feast

7:00 pm – Great Festal Vespers

His Eminence, Metropolitan Evangelos of New Jersey, presiding

****Our Philoptochos will offer a Light Reception for the congregation**

Friday, 26 October: Feast of St. Demetrios the Myrrhstreamer

9:00 a.m.: Orthros

10:00 a.m.: Divine Liturgy

****Following the Divine Liturgy our Philoptochos will offer a Complimentary Luncheon for all present.**

SAINT DEMETRIOS ANNUAL GREEK SCHOOL HARVEST PARTY!



Pizza*snacks*games*face painting*
cupcake decorating station

Sunday, October 21st
Small Hall - 4:00 - 7:00pm

Admission \$8 per person

Children 2 and under are free

Please no scary costumes or masks

All are welcome!

*DVYC proudly invites all of
HOPE & JOY*

for an A-MAZE-ING time!!!

October 27th, 2018 1 pm - 5 pm

Arasapha's Farm

1835 Middletown Road Glenn Mills, PA

Admission Fee: \$13.00 for children

Adults Free except maze is a \$5.00 fee

**mention St. George for these prices!!!*

Contact: Anthoula Psihalinos @ annyp06@yahoo.com

Unfortunately, once again a hurricane has disrupted the everyday lives of innocent people. Millions had to flee their homes with the death toll rising to 43. Hurricane Florence continues to wreck havoc on the Carolinas.

Please help us in giving hope to the victims of Hurricane Florence.

Items they are desperately in need of are:

washcloths, razors, travel shaving cream, travel shampoo, travel mouthwash, deodorant & any baby supplies.

"Share with the Lord's people who are in need. Practice hospitality."

Romans 12:13



The Greater Philadelphia Committee of IOCC invites you to the
SEVENTH ANNUAL BENEFIT BANQUET
Sunday, October 21, 2018

3:30 pm Hors d'Oeuvres & Silent Auction ~ 5:00 pm Dinner & Program

**Come and learn about IOCC's programs around the world,
including a special presentation about our US programs.**

Adelphia Restaurant ~ Pan Athenian Grand Ballroom
1750 Clements Bridge Rd. | Deptford, NJ 08096

For tickets and sponsorships, see your parish rep or visit

ioccc.org/philadelphia

Or make checks out to IOCC and mail to
Connie Bandy, 2147 Robin Dr., Warrington, PA 18976



Tickets: \$65 per person

The following sponsorship opportunities are available:

- Grand Benefactor (\$5,000+) Will receive 12 tickets
- Great Benefactor (\$2,000) Will receive 10 tickets
- Benefactor (\$1,000) Will receive 8 tickets
- Sponsor (\$500) Will receive 6 tickets
- Patron (\$350) Will receive 4 tickets
- Friend (\$200) Will receive 2 tickets

Sponsorships received by Oct. 7 will be recognized in the program.

REGISTER ONLINE AT

ioccc.org/philadelphia

Pick up tickets from your parish rep:

Or mail a check (payable to IOCC) to Connie Bandy
2147 Robin Drive • Warrington, PA. 18976

Questions? Contact Connie Bandy:
215.343.4709 • hbckb@msn.com