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21 ΑΠΡΙΛΙΟΥ · APRIL 2019 ΚΥΡΙΑΚΗ ΤΩΝ ΒΑΪΩΝ · PALM SUNDAY

**VISITORS:** Thank you for joining us. Please note that only Orthodox Christians in good standing may receive Holy Communion. Non-Orthodox Christians may receive *antidoron* (blessed bread) after liturgy. Please join us for coffee afterwards.

#### Μπακαλιαρό και Σκορδαλία · Bakaliaro Luncheon

Μετὰ τὴν Θεία Λειτουργία θὰ ἔχουμε πρὸς πώληση τὸ παραδοσιακὸ μπακαλιάρο μὲ σκορδαλιά στὴν μικρὴ αἴθουσα. Μπροστὰ στὴν εἴσοδο τῆς Ἐκκλησίας μπορεῖτε νὰ τὸ πάρετε καὶ πακέτο. · After Divine Liturgy we will be selling the traditional Palm Sunday meal of Bakaliaro and Skordalia in the small hall. To-go boxes will also be available outside the narthex at the front entrance of the Church.

#### ΜΕΓΑΛΗ ΕΒΛΟΜΑΣ ΚΑΙ ΠΑΣΧΑ · HOLY WEEK AND PASCHA

Τὸ πλῆρες πρόγραμμα ὅλων τῶν ἀκολουθιῶν τῆς Μεγάλης Ἑβδομάδος καὶ τοῦ Πάσχα εὑρίσκεται μέσα σ' αὐτὸ τὸ φυλλάδιο. · The full schedule of all Holy Week Services is printed inside this bulletin.

Καλὸ πάσχα! Καλὴ Ἀνάσταση! A Blessed Holy Week and Pascha to All!

### THE ANTIPHONS OF PALM SUNDAY

Antiφωnon A'. Ηχος B'

Στίχ. α΄. Ἡγάπησα, ὅτι εἰσακούσεται Κύριος τῆς φωνῆς τῆς δεήσεώς μου. ἀλαλάξατε τῷ Θεῷ ἐν φωνῆ ἀγαλλιάσεως.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ, σῶσον ἡμᾶς.

Στίχ. β΄. Περιέσχον με ωδῖνες θανάτου, κίνδυνοι ἄδου εὕροσάν με.

Ταῖς πρεσβείαις τῆς Θεοτόκου...

Στίχ. γ΄. Θλῖψιν καὶ ὀδύνην εὖρον. Καὶ τὸ ὄνομα Κυρίου ἐπεκαλεσάμην. Ταῖς πρεσβείαις τῆς Θεοτόκου...

Στίχ. δ΄. Εὐαρεστήσω ἐνώπιον Κυρίου, ἐν χώρᾳ ζώντων.

Ταῖς πρεσβείαις τῆς Θεοτόκου...

Δόξα Πατρὶ καὶ Υίῷ καὶ Ἁγίῳ Πνεύματι· καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Ταῖς πρεσβείαις τῆς Θεοτόκου...

ANTΙΦΩΝΟΝ B'. HΧΟΣ B'

Στίχ. α΄. Ἐπίτευσα, διὸ ἐλάλησα· ἐγὼ δὲ ἐταπεινώθην σφόδρα.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐπὶ πώλου ὄνου καθεσθείς, ψάλλοντάς σοι, ᾿Αλληλούϊα.

Στίχ. β΄. Τί ἀνταποδώσω τῷ Κυρίῳ περὶ πάντων, ὧν ἀνταπέδωκέ μοι;

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐπὶ πώλου...

Στίχ. γ΄. Ποτήριον σωτηρίου λήψομαι καὶ τὸ ὄνομα Κυρίου ἐπικαλέσομαι. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐπὶ πώλου...

Στίχ. δ΄. Σοὶ θύσω θυσίαν αἰνέσεως, καὶ τὸ ὄνομα Κυρίου ἐπικαλέσομαι.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐπὶ πώλου...

Antiphon I. Mode 2.

Vs. 1: I have loved, because the Lord Shall hear the voice of my supplication. Shout to God with the voice of rejoicing.

Through the intercessions of the Theotokos, Savior, save us.

Vs. 2: The pains of death surrounded me; the dangers of Hades found me. Through the intercessions...

Vs. 3: I found affliction and grief. Then I called upon the Lord's name.
Through the intercessions...

Vs. 4: I shall be well pleasing before the Lord in the land of the living.
Through the intercessions...

Glory to the Father and to the Son and to the Holy Spirit, Both now and ever and to the ages of ages. Amen.

Through the intercessions...

Antiphon II. Mode 2

Vs. 1: I believed; therefore, I spoke; I was greatly humbled.

Save us, O Son of God, who sat on a donkey's colt. We sing to You, Alleluia.

Vs. 2: What shall I give back to the Lord for all He rendered to me?

Save us, O Son of God, who sat on...

Vs. 3: I will take up the cup of salvation. And call upon the name of the Lord. Save us, O Son of God, who sat on...

Vs. 4: I will offer a sacrifice of praise, and I will call upon the name of the Lord.

Save us, O Son of God, who sat on...

Δόξα Πατρὶ καὶ Υίῷ καὶ Ἁγίῳ Πνεύματι· καὶ νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν. Ὁ Μονογενὴς Υἱὸς...

ΑΝΤΙΦΩΝΟΝ Γ΄. ΗΧΟΣ Α΄ Στχ. α΄. Ἐξομολογεῖσθε τῷ Κυρίῳ ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.

Απολυτικίον της Εορτης. Ηχος Α΄. Τὴν κοινὴν ἀνάστασιν πρὸ τοῦ σοῦ Πάθους πιστούμενος, ἐκ νεκρῶν ἤγειρας τὸν Λάζαρον, Χριστὲ ὁ Θεός ὅθεν καὶ ἡμεῖς ὡς οἱ Παῖδες, τὰ τῆς νίκης σύμβολα φέροντες, σοὶ τῷ Νικητῆ τοῦ θανάτου βοῶμεν ὑΩσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.

Στίχ. β΄. Εἰπάτω δὴ οἶκος Ἰσραὴλ ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.

Τὴν κοινὴν ἀνάστασιν...

Στίχ. γ΄. Εἰπάτωσαν δὴ πάντες οἱ φοβούμενοι τὸν Κύριον ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.
Τὴν κοινὴν ἀνάστασιν...

ΕΙΣΟΔΙΚΟΝ. ΗΧΟΣ Β΄ Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου. Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐπὶ πώλου ὄνου καθεσθείς, ψάλλοντάς σοι, ἀλληλούϊα.

Απολυτικίον της Εορτης. Ηχος Α΄. Τὴν κοινὴν ἀνάστασιν...

Ετέρον της Εορτής. Ηχος Δ΄ Συνταφέντες σοι διὰ τοῦ Glory to the Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.
Only begotten Son and Word of God...

Antiphon III. Mode 1 Vs. 1: Give thanks to the Lord, for He is good; for His mercy endures forever.

APOLYTIKION OF THE FEAST. MODE 1
To confirm the general
resurrection before Your Passion,
You resurrected Lazarus from the
dead, O Christ our God. Therefore
imitating the children, carrying the
symbols of victory, we cry out to You
the Victor over death: "Hosanna in
the highest! Blessed are You, the
One, who comes in the name of the
Lord."

Vs. 2: Let the house of Israel say that He is good, for His mercy endures forever.

To confirm the general resurrection...

Vs. 3: Let all who fear the Lord say that He is good, for His mercy endures forever.

To confirm the general resurrection...

Hymn at the Entrance of the Gospel Blessed is he who comes in the name of the Lord. God is the Lord, and He revealed Himself to us. Save us, O Son of God, who sat on a donkey's colt. We chant to You, Alleluia!

APOLYTIKION OF THE FEAST. MODE I To confirm the general resurrection...

Another Hymn for the Feast; Mode I We were buried with You through

Βαπτίσματος, Χριστὲ ὁ Θεὸς ἡμῶν, τῆς ἀθανάτου ζωῆς ἠξιώθημεν τῆ ᾿Αναστάσει σου, καὶ ἀνυμνοῦντες κράζομεν 'Ωσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.

Κοντακίον. ΠλαΓίος Β΄ Τῷ θρόνῳ ἐν οὐρανῷ, τῷ πώλῳ ἐπὶ τῆς γῆς, ἐποχούμενος Χριστὲ ὁ Θεός, τῶν ἀγγέλων τὴν αἴνεσιν, καὶ τῶν Παίδων ἀνύμνησιν προσεδέξω βοώντων σοι Εὐλογημένος εἶ ὁ ἐρχόμενος, τὸν ἀδὰμ ἀνακαλέσασθαι.

Baptism, O Christ our God, and thus by Your Resurrection we have been granted immortal life, and extolling You we cry aloud, "Hosanna in the highest! Blessed are You, the One who comes in the name of the Lord."

Kontakion. Plagal II
In heaven upon the throne, on earth upon the colt, You were carried, O Christ our God; and the praise of the Angels, and the hymns of the children, You received as they cried to You, "Blessed are You, the One, who is coming to call Adam back again."

### READING FROM THE APOSTLE: PHILIPPIANS 4.4-9

Προκείμενον· Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου. Στίχος· Ἐξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.

'Αδελφοί, χαίρετε ἐν Κυρίῳ πάντοτε' πάλιν ἐρῶ, χαίρετε. Τὸ ἐπιεικὲς ὑμῶν γνωσθήτω πᾶσιν ἀνθρώποις. Ὁ Κύριος ἐγγύς. Μηδὲν μεριμνᾶτε, ἀλλ' ἐν παντὶ τῆ προσευχῆ καὶ τῆ δεήσει μετὰ εὐχαριστίας τὰ αἰτήματα ὑμῶν γνωριζέσθω πρὸς τὸν Θεόν' καὶ ἡ εἰρήνη τοῦ Θεοῦ ἡ ὑπερέχουσα πάντα νοῦν φρουρήσει τὰς καρδίας ὑμῶν καὶ τὰ νοήματα ὑμῶν ἐν Χριστῷ Ἰησοῦ. Τὸ λοιπόν, ἀδελφοί, ὅσα ἐστὶν ἀληθῆ, ὅσα σεμνά, ὅσα δίκαια, ὅσα ἁγνά, ὅσα προσφιλῆ, ὅσα εὔφημα, εἴ τις ἀρετὴ καὶ εἴ τις ἔπαινος, ταῦτα λογίζεσθε' ὰ καὶ ἐμάθετε καὶ παρελάβετε καὶ ἠκούσατε καὶ εἴδετε ἐν ἐμοί, ταῦτα πράσσετε' καὶ ὁ Θεὸς τῆς εἰρήνης ἔσται μεθ' ὑμῶν.

Prokeimenon: Blessed is he who comes in the name of the Lord. Verse: Give thanks to the Lord, for He is good; for His mercy endures forever.

Brethren, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

### READING FROM THE GOSPEL: JOHN 12.1-18

Πρὸ εξ ἡμερῶν τοῦ πάσχα ἦλθεν ὁ Ἰησοῦς εἰς Βηθανίαν, ὅπου ἦν Λάζαρος ὁ τεθνηκώς, δν ήγειρεν ἐκ νεκρῶν. ἐποίησαν οὖν αὐτῷ δεῖπνον ἐκεῖ, καὶ ἡ Μάρθα διηκόνει ὁ δὲ Λάζαρος εἶς ἦν ἐκ τῶν ἀνακειμένων σὺν αὐτῷ. ἡ οὖν Μαρία, λαβοῦσα λίτραν μύρου νάρδου πιστικῆς πολυτίμου, ἤλειψε τοὺς πόδας τοῦ Ἰησοῦ καὶ ἐξέμαξε ταῖς θριξὶν αὐτῆς τοὺς πόδας αὐτοῦ. ἡ δὲ οἰκία ἐπληρώθη ἐκ τῆς ὀσμῆς τοῦ μύρου. λέγει οὖν εἶς ἐκ τῶν μαθητῶν αὐτοῦ, Ἰούδας Σίμωνος Ἰσκαριώτης, ὁ μέλλων αὐτὸν παραδιδόναι. Διατί τοῦτο τὸ μύρον οὐκ ἐπράθη τριακοσίων δηναρίων καὶ ἐδόθη πτωχοῖς; εἶπε δὲ τοῦτο οὐχ ὅτι περὶ τῶν πτωχῶν ἔμελεν αὐτῷ, άλλ' ὅτι κλέπτης ἦν, καὶ τὸ γλωσσόκομον εἶχε καὶ τὰ βαλλόμενα ἐβάσταζεν. εἶπεν οὖν ὁ Ἰησοῦς "Αφες αὐτήν, εἰς τὴν ἡμέραν τοῦ ἐνταφιασμοῦ μου τετήρηκεν αὐτό. τοὺς πτωχοὺς γὰρ πάντοτε ἔχετε μεθ' ἑαυτῶν, ἐμὲ δὲ οὐ πάντοτε ἔχετε. Ἔγνω οὖν ὄχλος πολὺς ἐκ τῶν Ἰουδαίων ὅτι ἐκεῖ ἐστι, καὶ ἦλθον οὐ διὰ τὸν Ἰησοῦν μόνον, άλλ' ἵνα καὶ τὸν Λάζαρον ἴδωσιν ὃν ἤγειρεν ἐκ νεκρῶν. ἐβουλεύσαντο δὲ οἱ άρχιερεῖς ἵνα καὶ τὸν Λάζαρον ἀποκτείνωσιν, ὅτι πολλοὶ δι' αὐτὸν ὑπῆγον τῶν Ίουδαίων καὶ ἐπίστευον εἰς τὸν Ἰησοῦν. Τῆ ἐπαύριον ὁ ὄχλος πολὺς ὁ ἐλθὼν εἰς τὴν ἑορτήν, ἀκούσαντες ὅτι ἔρχεται Ἰησοῦς εἰς Ἱεροσόλυμα, ἔλαβον τὰ βαΐα τῶν φοινίκων καὶ ἐξῆλθον εἰς ὑπάντησιν αὐτῷ, καὶ ἐκραύγαζον 'Ωσαννά' εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου, ὁ βασιλεὺς τοῦ Ἰσραήλ. εὑρὼν δὲ ὁ Ἰησοῦς ὀνάριον ἐκάθισεν ἐπ' αὐτό, καθώς ἐστι γεγραμμένον Μὴ φοβοῦ, θύγατερ Σιών ἰδοὺ ὁ βασιλεύς σου ἔρχεται καθήμενος ἐπὶ πῶλον ὄνου. Ταῦτα δὲ οὐκ ἔγνωσαν οἱ μαθηταὶ αὐτοῦ τὸ πρῶτον, ἀλλ' ὅτε ἐδοξάσθη ὁ Ἰησοῦς, τότε ἐμνήσθησαν ὅτι ταῦτα ἦν ἐπ' αὐτῷ γεγραμμένα, καὶ ταῦτα ἐποίησαν αὐτῷ. Ἐμαρτύρει οὖν ὁ ἄχλος ὁ ὢν μετ' αὐτοῦ ὅτε τὸν Λάζαρον ἐφώνησεν ἐκ τοῦ μνημείου καὶ ἤγειρεν αὐτὸν ἐκ νεκρῶν. διὰ τοῦτο καὶ ὑπήντησεν αὐτῷ ὁ ὄχλος, ὅτι ἤκουσαν τοῦτο αὐτὸν πεποιηκέναι τὸ σημεῖον.

Six days before Passover, Jesus came to Bethany, where Lazaros was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazaros was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me." When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazaros, whom he had raised from the dead. So the

chief priests planned to put Lazaros also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazaros out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.

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ΕΥΧΗ ΕΙΣ ΤΟ ΕΥΛΟΓΗΣΑΙ ΤΑ ΒΑΪΑ · PRAYER FOR THE BLESSING OF THE PALMS Κύριε, ὁ Θεὸς ἡμῶν, ὁ καθήμενος ἐπὶ τῶν Χερουβίμ, ὁ ἐξεγείρας τὴν δυναστείαν καὶ ἀποστείλας τὸν μονογενῆ σου Υἰόν, τὸν Κύριον ἡμῶν Ἰησοῦν Χριστόν, ἵνα σώση τὸν κόσμον διὰ τοῦ Σταυροῦ, τῆς ταφῆς, καὶ τῆς ἀναστάσεως αὐτοῦ· οὖ παραγενομένου ἐν Ἱερουσαλὴμ ἐπὶ τὸ ἐκούσιον πάθος, ὁ λαὸς ὁ καθήμενος ἐν σκότει καὶ σκιᾳ θανάτου, λαβόντες τὰ τῆς νίκης σύμβολα, τοὺς κλάδους τῶν δένδρων καὶ τὰ βαΐα τῶν φοινίκων, τὴν ἀνάστασιν προεμήνυσαν· Αὐτός, Δέσποτα, καὶ ἡμᾶς, τοὺς κατὰ μίμησιν ἐκείνων τῆ προεορτίω ταύτῃ ἡμέρᾳ βαΐα καὶ κλάδους δένδρων ἐν χερσὶ φέροντας, διατήρησον, καὶ, ὡς ἐκεῖνοι οἱ ὄχλοι καὶ παῖδες, τὸ Ὠσαννά Σοι προσφέροντας, διαφύλαξον· ὅπως ἐν ὕμνοις καὶ ϣδαῖς πνευματικαῖς καταξιωθῶμεν τῆς ζωοποιοῦ καὶ τριημέρου ἀναστάσεως ἐν Χριστῷ Ἰησοῦ, τῷ Κυρίῳ ἡμῶν, μεθ' οὖ εὐλογητὸς εἶ σὺν τῷ παναγίω καὶ ἀγαθῷ καὶ ζωοποιῷ Σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. ᾿Αμήν.

O Lord, our God, Who are enthroned upon the Cherubim, Who have raised up Your might and sent forth Your only-begotten Son, our Lord, Jesus Christ, so that through His Cross, burial and Resurrection, He might save the world; at Whose arrival in Jerusalem for His voluntary Passion, the People seated in darknesss and in the shadow of death, took up the symbols of victory, boughs of trees and branches of palms, and thereby foretold Your Resurrection; therefore, O Master, preserve also us, who imitate them on this preparatory feast day by carrying boughs of trees and branches of palms and protect us who, like those crowds and the children, offer unto You our "Hosanna!" so that in hymns and spiritual songs we, too, might be counted worthy of the life-giving Resurrection on the Third Day in Christ Jesus, our Lord, with Whom You are blessed, together with Your all-holy, good, and life-creating Spirit, now and forever, and to the ages of ages. Amen.

### ΠΡΟΓΡΑΜΜΑ ΑΚΟΛΟΥΘΙΩΝ ΜΕΓΑΛΗΣ ΕΒΔΟΜΑΔΟΣ ΚΑΙ ΠΑΣΧΑ 2019

Η Αναστασίο του Λαζαρού Σάββατον, 20 Άπριλίου	9.00 π.μ. 10.00 π.μ.	"Ορθρος Θεία Λειτουργία
ΚΥΡΙΑΚΗ ΤΩΝ ΒΑΪΩΝ Κυριακή, 21 'Απριλίου	9.00 π.μ. 10.00 π.μ. 7.00 μ.μ.	"Ορθρος Θεία Λειτουργία Α΄ "Ορθρος τοῦ Νυμφίου
ΜεΓΑΛΗ ΔΕΥΤΕΡΑ Δευτέρα, 22 'Απριλίου	9.00 π.μ. 7.00 μ.μ.	Θ΄ "Ωρα καὶ Προηγιασμένη Θεία Λειτουργία Β΄ "Ορθρος τοῦ Νυμφίου
ΜεΓΑΛΗ ΤΡΙΤΗ Τρίτη, 23 Ἀπριλίου	9.00 π.μ. 7.00 μ.μ.	Θ΄ "Ωρα καὶ Προηγιασμένη Θεία Λειτουργία Γ΄ "Όρθρος τοῦ Νυμφίου μὲ τὸ τροπάριον τῆς Κασσιανῆς
ΜεΓΑΛΗ ΤΕΤΑΡΤΗ Τετάρτη, 24 Ἀπριλίου	9.00 π.μ. 4.00 μ.μ. 7.00 μ.μ.	Θ΄ "Ωρα καὶ Προηγιασμένη Θεία Λειτουργία Μυστήριον τοῦ Εὐχελαίου "Όρθρος τοῦ Νιπτῆρος μὲ χρίση Εὐχελαίου
ΜεΓΑΛΗ ΠΕΜΠΤΗ Πέμπτη, 25 Ἀπριλίου	8.00 π.μ. 7.00 μ.μ.	Θ΄ "Ωρα καὶ 'Εσπερινὴ Λειτουργία 'Αγ. Βασιλείου ('Ο Μυστικὸς Δεῖπνος) "Ορθρος τῶν Παθῶν τοῦ Κυρίου (12 Εὐαγγέλια)
ΜεΓΑΛΗ ΠΑΡΑΣΚΕΥΗ Παρασκευή, 26 Άπριλίου	9.00 π.μ. 3.00 μ.μ. 7.00 μ.μ.	Βασιλικαὶ ဪ ραι ဪ Εσπερινὸς τῆς ἀποκαθηλώσεως Ὅρθρος τοῦ Ἐπιταφίου Θρήνου (Ἐγκώμια) μὲ περιφορὰν τοῦ Ἐπιταφίου
ΜεΓΑ ΣΑΒΒΑΤΟΝ Σάββατον, 27 'Απριλίου	9.00 π.μ. 11.00 μ.μ.	Θ΄ "Ωρα καὶ 'Εσπερινὴ Λειτουργία 'Αγ. Βασιλείου (1η 'Ανάστασις) Παννυχὶς τοῦ Πάσχα
Μετα και Ατιον Πασχα Κυριακή, 28 'Απριλίου	12.00 π.μ. 11.00 π.μ.	'Ακολουθία 'Αναστάσεως μὲ Θεία Λειτουργία 'Εσπερινὸς τῆς 'Αγάπης
ΑΓ. ΓΕΩΡΓΙΟΥ ΤΟΥ ΤΡΟΠΑΙΟΦΟΡΟΥ Δευτέρα, 29 'Απριλίου	9.00 π.μ. 10.00 π.μ.	"Ορθρος Θεία Λειτουργία

## Schedule of Services for Holy Week and Pascha 2019

Lazarus Saturday Saturday, 20 April	9.00 a.m. 10.00 a.m.	Orthros Divine Liturgy
	10.00 a.iii.	
PALM SUNDAY	9.00 a.m.	Orthros Diving Liturgy
Sunday, 21 April	10.00 a.m. 7.00 p.m.	Divine Liturgy 1st Orthros of the Bridegroom
Great & Holy Monday	9.00 a.m.	9th Hour & Presanctified Liturgy
Monday, 22 April	7.00 p.m.	2nd Orthros of the Bridegroom
GREAT & HOLY TUESDAY	9.00 a.m.	9th Hour & Presanctified Liturgy
Tuesday, 23 April	7.00 p.m.	3rd Orthros of the Bridegroom (Hymn of Kassiani)
GREAT & HOLY WEDNESDAY	9.00 a.m.	9th Hour & Presanctified Liturgy
Wednesday, 24 April	4.00 p.m. 7.00 p.m.	Service of Holy Unction (Evchelaion) Orthros of the Niptiros with Anointing of
	, ice piiii	Evchelaion Evchelaion
Great & Holy Thursday	8.00 a.m.	9th Hour & Vesperal Liturgy of St. Basil
Thursday, 25 April	7.00 p.m.	Orthros of the Passion of Christ (12 Gospels)
GREAT & HOLY FRIDAY	9.00 a.m.	Royal Hours
Friday, 26 April	3.00 p.m. 7.00 p.m.	Vespers of the Unnailing (Apokathelosis) Orthros of the Lamentations at the Tomb
	7.00 p.m.	with the Procession of the Epitaphios
GREAT & HOLY SATURDAY Saturday, 27 April	9.00 a.m.	Vesperal Liturgy of St. Basil the Great (1st Resurrection)
Saturday, 27 April	11.00 p.m.	Midnight Office of Pascha
Great & Holy Pascha	12.00 a.m.	Resurrection Service & Divine Liturgy
Sunday, 28 April	11.00 a.m.	Agape Vespers
ST. GEORGE THE TROPHYBEARER	9.00 a.m.	Orthros Divino Liturgy
Monday, 29 April	10.00 a.m.	Divine Liturgy

# PALM SUNDAY APRIL 21st 2019





# JOIN US FOR A TRADITIONAL PALM SUNDAY LUNCHEON OF

### BAKALIARO + SKORDALIA + XORTA

IN THE SMALL HALL OF

SAINT DEMETRIOS GREEK ORTHODOX CHURCH

\$17 PER MEAL

TO GO BOXES AVAILABLE TO PICK UP AFTER
THE DIVINE LITURGY OUTSIDE THE NARTHEX
AT THE FRONT ENTRANCE OF CHURCH







AHEPA Chapter 445 "Thermopylae" of Upper Darby, PA Presents: The James D. Tanos- Theophilos Constantinidis





### Pan-Hellenic Track and Field Meet







### Saturday, June 8th, 2019-10:00AM

Rain Date: Sunday, June 9th, 2019

@Drexel Hill Middle School- 3001 State Road, Drexel Hill, PA 19026







For more information, please contact:

Demetri Constantinidis: (610) 308-9962; aek52dc@gmail.com

Vasilios Ikonomou: (610) 883-2340; vasiliostheikonomou@gmail.com

Order of AHEPA Chapter 445 "Thermopylae" PO Box 446 Broomall, PA 19008

# **MAY 16-19 FREE ADMISSION**



FREE VALET PARKING

THURSDAY & FRIDAY 5:00PM - 10:00PM SATURDAY & SUNDAY 11:00AM - 10:00PM

SATURDAY STARTS AT 6:00 PM



FRIDAY - 7:00 PM Meet the



★ SATURDAY NIGHT ★

THE WARRIORS OF GREECE LIVING HISTORY REENACTMENT GROUP

GREEK FOOD& PASTRIES

ONLY MINUTES AWAY SEPTA BUS 42



SAINT DEMETRIOS
GREEK ORTHODOX CHURCH + UPPER DARBY, PA

Proceeds go to Saint Demetrios Church and its cultural programs.



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GREEK ORTHODOX CHURCH + UPPER DARBY, PA



# 2019 Annual Dues

Dues are from Jan. 1 to Dec. 31.

Pay Online with a Credit Card at

www.saintdemetrios.org

Yearly or Monthly options available.

Office Hours:

Mon-Fri 10am - 4pm

Κατόπιν ἀποφάσεως τῆς Γενικῆς Συνελεύσεως τῆς Ἐνορίας, ἡ ἐτήσια συνδρομἡ ἀνεβαίνει φέτος ἀνὰ \$50.

As decided by the Parish General Assembly, the annual dues for 2019 have increased by \$50 at each level:

Οἰκογένεια/Family \$400

"Άγαμος Ἐνήλικας Single Adult \$300

Ζευγάρι Συνταξιούχων Retired Couple **\$275** 

"Αγαμος Συνταξιοῦχος Retired Single **\$200**