



ΙΕΡΟΣ ΝΑΟΣ ΑΓΙΟΥ ΔΗΜΗΤΡΙΟΥ
SAINT DEMETRIOS
GREEK ORTHODOX CHURCH + UPPER DARBY, PA



METROPOLIS OF
NEW JERSEY

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17 NOEMBPIOY · NOVEMBER 2019

Θ' ΚΥΡΙΑΚΗ ΛΟΥΚΑ · NINTH SUNDAY OF LUKE

ΓΡΗΓΟΡΙΟΥ ΤΟΥ ΘΑΥΜΑΤΟΥΡΓΟΥ · ST. GREGORY THE WONDERWORKER

ΜΝΥΜΟΣΥΝΑ · MEMORIAL SERVICES

Μιχαήλ Περδίκης · Michael Perdikis (40 ήμερες)

Κεκοιμημένα Μέλη τῆς Ἀδελφότητος «Κόρες τῆς Πηνελόπης»
Departed Members of the Sisterhood "Daughters of Penelope"

ΠΡΟΓΡΑΜΜΑ ΑΚΟΛΟΥΘΙΩΝ · SCHEDULE OF SERVICES

ΕΙΣΟΔΙΑ ΤΗΣ ΥΠΕΡΑΓΙΑΣ ΘΕΟΤΟΚΟΥ · ENTRANCE OF THE THEOTOKOS INTO THE TEMPLE

Πέμπτη, 21 Νοεμβρίου	Ὁρθρος 9.00 π.μ. · Θεία Λειτουργία 10.00 π.μ.
Thursday, 21 November	Orthros 9.00 a.m. · Divine Liturgy 10.00 a.m.

ΙΓ' ΚΥΡΙΑΚΗ ΛΟΥΚΑ · THIRTEENTH SUNDAY OF LUKE

Κυριακή, 24 Νοεμβρίου	Ὁρθρος 8.45 π.μ. · Θεία Λειτουργία 10.00 π.μ.
Sunday, 24 November	Orthros 8.45 a.m. · Divine Liturgy 10.00 a.m.

AT THE ENTRANCE OF THE GOSPEL

ΑΝΑΣΤΑΣΙΜΟΝ. ΠΛΑΓΙΟΣ Α΄

Τὸν συνάναρχον Λόγον Πατρὶ καὶ
Πνεύματι, τὸν ἐκ Παρθένου
τεχθέντα εἰς σωτηρίαν ἡμῶν,
ἀνυμνήσωμεν πιστοὶ καὶ
προσκυνήσωμεν, ὅτι ἠὐδόκησε
σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, καὶ
θάνατον ὑπομεῖναι, καὶ ἐγεῖραι
τοὺς τεθνεῶτας, ἐν τῇ ἐνδόξῳ
Ἀναστάσει αὐτοῦ.

ΤΟΥ ΟΣΙΟΥ. ΠΛΑΓΙΟΣ Δ΄

Ἐν προσευχαῖς γρηγορῶν, ταῖς τῶν
θαυμάτων ἐργασίαις ἐγκαρτερῶν,
ἐπωνυμίαν ἐκτήσω τὰ
κατορθώματα· ἀλλὰ πρέσβευε
Χριστῷ τῷ Θεῷ, Πάτερ Γρηγόριε,
φωτίσαι τὰς ψυχὰς ἡμῶν, μὴ ποτε
ὑπνώσωμεν, ἐν ἁμαρτίαις εἰς
θάνατον.

ΤΟΥ ΝΑΟΥ, ΗΧΟΣ Γ΄

Μέγαν εὗρατο ἐν τοῖς κινδύνοις σὲ
ὑπέρμαχον ἢ οἰκουμένην,
Ἀθλοφόρε, τὰ ἔθνη τροπούμενον.
Ὡς οὖν Λυαίου καθεῖλες τὴν
ἔπαρσιν, ἐν τῷ σταδίῳ θαρρύνας
τὸν Νέστορα, οὕτως Ἅγιε,
Μεγαλομάρτυς Δημήτριε, Χριστὸν
τὸν Θεὸν ἱκέτευε, δωρήσασθαι ἡμῖν
τὸ μέγα ἔλεος.

RESURRECTIONAL. PLAGAL I

Let us worship the Word who is
unoriginate with the Father and
the Spirit, and from a Virgin was
born for our salvation, O believers,
and let us sing His praise. For in
His goodness He was pleased to
ascend the Cross in the flesh, and
to undergo death, and to raise up
those who had died, by His
glorious Resurrection.

FOR ST. GREGORY. PLAGAL IV΄

By your accomplishments, you
earned the name that you bore, for
you were vigilant in prayer and
diligent in working miracles.
Therefore, holy father Gregory,
intercede with Christ our God, that
He illumine our souls, lest we fall
asleep in sin unto death.

FOR OUR PATRON SAINT, MODE III

All the world has you, its mighty
champion, fortifying us in times of
danger, and defeating our foes, O
Victorious One. So, as you
humbled Lyaïos's arrogance by
giving courage to Nestor in the
stadium, thus, O holy Great Martyr
Demetrios, to Christ our God pray
fervently, beseeching Him to grant
us His great mercy.

Ὁ καθαρῶτατος ναὸς τοῦ Σωτῆρος,
 ἡ πολυτίμητος παστὰς καὶ
 Παρθένος, τὸ ἱερὸν θησαύρισμα
 τῆς δόξης τοῦ Θεοῦ, σήμερον
 εἰσάγεται, ἐν τῷ οἴκῳ Κυρίου, τὴν
 χάριν συνεισάγουσα, τὴν ἐν
 Πνεύματι Θείῳ· ἣν ἀνυμνοῦσιν
 Ἄγγελοι Θεοῦ· Αὕτη ὑπάρχει σκηνὴ
 ἐπουράνιος.

The Savior's most pure and
 immaculate temple, the very
 precious bridal chamber and
 Virgin, who is the sacred treasure
 of the glory of God, on this day is
 introduced into the House of the
 Lord, and with herself she brings
 the grace in the divine Spirit. She
 is extolled by the Angels of God. A
 heavenly tabernacle is she.

READING FROM THE APOSTLE: GALATIANS 6.11-18

Προκείμενον· Σύ, Κύριε, φυλάξαις ἡμᾶς καὶ διατηρήσαις ἡμᾶς.

Στίχος· Σῶσον με, Κύριε, ὅτι ἐκλέλοιπεν ὁσῖος.

Ἀδελφοί, ἴδετε πηλίκους ὑμῖν γράμμασιν ἔγραψα τῇ ἐμῇ χειρί. Ὅσοι
 θέλουσιν εὐπροσωπῆσαι ἐν σαρκί, οὗτοι ἀναγκάζουσιν ὑμᾶς
 περιτέμνεσθαι, μόνον ἵνα μὴ τῷ σταυρῷ τοῦ Χριστοῦ διώκωνται· οὐδὲ
 γὰρ οἱ περιτεμνόμενοι αὐτοὶ νόμον φυλάσσουν, ἀλλὰ θέλουσιν ὑμᾶς
 περιτέμνεσθαι ἵνα ἐν τῇ ὑμετέρᾳ σαρκὶ καυχῶνται. Ἐμοὶ δὲ μὴ
 γένοιτο καυχᾶσθαι εἰ μὴ ἐν τῷ σταυρῷ τοῦ Κυρίου ἡμῶν Ἰησοῦ
 Χριστοῦ, δι' οὗ ἔμοι κόσμος ἐσταύρωται καὶ γὰρ τῷ κόσμῳ. Ἐν γὰρ
 Χριστῷ Ἰησοῦ οὔτε περιτομὴ τι ἰσχύει οὔτε ἀκροβυστία, ἀλλὰ καινὴ
 κτίσις. Καὶ ὅσοι τῷ κανόνι τούτῳ στοιχήσουσιν, εἰρήνην ἐπ' αὐτοὺς καὶ
 ἔλεος, καὶ ἐπὶ τὸν Ἰσραὴλ τοῦ Θεοῦ. Τοῦ λοιποῦ κόπους μοι μηδεὶς
 παρεχέτω· ἐγὼ γὰρ τὰ στίγματα τοῦ Κυρίου Ἰησοῦ ἐν τῷ σώματί μου
 βαστάζω. Ἡ χάρις τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ μετὰ τοῦ
 πνεύματος ὑμῶν, ἀδελφοί· ἀμήν.

Prokeimenon: *You shall guard us, O Lord; You shall preserve us.*

Verse: *Save me, O Lord, for the holy man has ceased.*

Brethren, see with what large letters I am writing to you with my own
 hand. It is those who want to make a good showing in the flesh that
 would compel you to be circumcised, and only in order that they may

not be persecuted for the cross of Christ. For even those who receive circumcision do not themselves keep the law, but they desire to have you circumcised that they may glory in your flesh. But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all who walk by this rule, upon the Israel of God. Henceforth let no man trouble me; for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

READING FROM THE GOSPEL: LUKE 16.19-31

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην· Ἄνθρώπου τινὸς πλουσίου εὐφόρησεν ἡ χώρα· καὶ διελογίζετο ἐν ἑαυτῷ λέγων· τί ποιήσω, ὅτι οὐκ ἔχω ποῦ συνάξω τοὺς καρπούς μου; καὶ εἶπε· τοῦτο ποιήσω· καθελῶ μου τὰς ἀποθήκας καὶ μείζονας οἰκοδομήσω, καὶ συνάξω ἐκεῖ πάντα τὰ γεννήματά μου καὶ τὰ ἀγαθὰ μου, καὶ ἐρῶ τῇ ψυχῇ μου· ψυχὴ, ἔχεις πολλὰ ἀγαθὰ κείμενα εἰς ἔτη πολλά· ἀναπαύου, φάγε, πίε, εὐφραίνου. εἶπε δὲ αὐτῷ ὁ Θεός· ἄφρον, ταύτῃ τῇ νυκτὶ τὴν ψυχὴν σου ἀπαιτοῦσιν ἀπὸ σοῦ· ἃ δὲ ἡτοίμασας τίνι ἔσται; οὕτως ὁ θησαυρίζων ἑαυτῷ καὶ μὴ εἰς Θεὸν πλουτῶν. Ταῦτα λέγων ἐφώνει· Ὁ ἔχων ὦτα ἀκούειν, ἀκουέτω.

The Lord said this parable: “The land of a rich man brought forth plentifully; and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’ And he said, ‘I will do this: I will pull down my barns, and build larger ones; and there I will store all my grain and my goods. And I will say to my soul, ‘Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.’ But God said to him, ‘Fool! This night your soul is required of you; and the things you have prepared, whose will they be?’ So is he who lays up treasure for himself, and is not rich toward God.” As he said these things, he cried out: “He who has ears to hear, let him hear.”



GREEK ORTHODOX METROPOLIS OF NEW JERSEY

ΙΕΡΑ ΜΗΤΡΟΠΟΛΙΣ ΝΕΑΣ ΙΕΡΣΕΗΣ

Πρός τόν εὐλαβέστατον Ἱερόν Κλῆρον,
Τούς Ἐντιμοτάτους Ἀρχοντας τοῦ Οἰκουμενικοῦ ἡμῶν Πατριαρχείου,
Τούς Προέδρους καί τά Μέλη τῶν Ἐκκλησιαστικῶν Συμβουλίων,
Τάς Προέδρους καί τά Μέλη τῶν Φιλοπτώχων Ἀδελφοτήτων,
Τούς διδάσκοντας καί διδασκομένους τῶν Κατηχητικῶν καί Ἑλληνικῶν Σχολείων,
Τάς Ὁργανώσεις τῆς Νεολαίας καί ἅπαν τό Χριστεπώνυμον πλήρωμα τῶν εὐσεβῶν
Ὁρθοδόξων Χριστιανῶν τῆς Ἱερᾶς Μητροπόλεως Νέας Ἱερσέης.

*«Προεορτάσωμεν λαοί Χριστοῦ τὰ Γενέθλια καί, ἐπάραντες τὸν νοῦν,
ἐπὶ τὴν Βηθλεὲμ ἀναχθῶμεν» (Προεόρτιο Στιχηρό Ἰδιόμελο)*

Ἀγαπητοί ἐν Χριστῷ ἀδελφοί,

Ἡ Χάρις τοῦ Θεοῦ μᾶς ἀξιῶνει γιὰ μιά ἀκόμη φορά νά εἰσέλθουμε στήν Τεσσαρακοστή τῶν Χριστουγέννων, τή χαρμόσυνη περίοδο πνευματικῆς ἐργασίας καί ψυχосωματικῆς προετοιμασίας γιὰ τόν ἐορτασμό τῆς Ἐνανθρωπήσεως τοῦ Κυρίου. Ὁ Θεός γίνεται ἄνθρωπος, γιὰ νά καταστήσει τόν ἄνθρωπο θεό «κατά χάριν». Κατέρχεται ἀπό τόν οὐρανὸ στή γῆ, γιὰ νά ἀνέλθει ὁ ἄνθρωπος ἀπὸ τή γῆ στόν οὐρανό. Ὁ Χριστός γεννᾶται ἀνάμεσά μας, γιὰ νά σώσει τό ἀνθρώπινο γένος, νά ἀνορθώσει καί πάλι τίς γκρεμισμένες γέφυρες ἐπικοινωνίας μέ τόν Θεό, νά ἀποκαταστήσει τήν «πεπτωκυῖα» ἀνθρώπινη φύση στήν ἀληθινή της δόξα, φανερώνοντας τό θέλημα τοῦ Πατρός. Ὁ Χριστός ταπεινώνεται βαθιά, γιὰ νά μᾶς ἀνυψώσει, γεννᾶται «ἐν χρόνῳ», γιὰ νά ὑπερβοῦμε ἐμεῖς τόν χρόνο, λαμβάνει τήν ἀνθρώπινη φύση, γιὰ νά τή θεώσει.

Γιὰ τόν ἐορτασμό αὐτοῦ τοῦ κοσμοσωτήριου γεγονότος, ἡ Ἐκκλησία, κατά τήν προπαρασκευαστική περίοδο τῶν σαράντα ἡμερῶν πού προηγούνται, μᾶς προσκαλεῖ σέ ἐντονότερη λειτουργική ζωή καί ἀγαθοεργία. Μέ τό πλῆθος τῶν ἐορτῶν, μᾶς παρέχει εὐκαιρίες γιὰ βίωση τῆς μυστηριακῆς ζωῆς, γιὰ ἐπαφή μέ τόν πλοῦτο τῆς ὕμνολογίας, γιὰ ἀκρόαση τῶν θείων Γραφῶν καί συχνότερη συνάθροιση τῆς ἐκκλησιαστικῆς κοινότητος, ὅπως χαρακτηριστικά τονίζει ὁ ἅγιος Ἰγνάτιος ὁ Θεοφόρος: «Σπουδάζετε πυκνότερον συνέρχεσθαι εἰς εὐχαριστίαν Θεοῦ καί εἰς δόξαν. Ὅταν γάρ πυκνῶς ἐπὶ τὸ αὐτὸ γίνεσθε, καθαιροῦνται οἱ δυνάμεις τοῦ σατανᾶ καί λύεται ὁ ὄλεθρος αὐτοῦ». Δηλαδή, προσπαθήστε μέ προθυμία νά ἔρχεσθε ὅλοι μαζί στή σύναξη τῆς Θείας Εὐχαριστίας, γιὰ νά εὐχαριστεῖτε

τόν Θεὸ καὶ νὰ Τόν δοξολογεῖτε· διότι, ὅταν συχνά συναθροίξεσθε, συντρίβονται οἱ δυνάμεις τοῦ σατανᾶ καὶ λύεται κάθε ὀλέθρια ἐνέργειά του.

Ἡ δύναμη τῆς Θείας Λειτουργίας ἔγκειται στὴν καλλιέργεια τῆς ἀγάπης καὶ τῆς «ἐν Χριστῷ» ἐνότητας. Προϋπόθεση γιὰ τὴν συμμετοχή μας σέ αὐτὴν εἶναι νὰ συγχωροῦμε, νὰ ἀγαποῦμε καὶ νὰ εἴμαστε ἐνωμένοι μὲ ὅλους τοὺς συνανθρώπους μας. Μὲ τὸν τρόπο αὐτόν, τὸ μυστήριον τῆς Θείας Εὐχαριστίας μᾶς προετοιμάζει κατάλληλα ὅλες αὐτές τίς ἡμέρες, ὥστε νὰ ἀξιωθοῦμε, ὅπως ἀναφέρει ὁ ἱερός Χρυσόστομος, νὰ συναντήσουμε «τὸν Παλαιό των ἡμερῶν», πού γίνεται Βρέφος γιὰ χάρη μας· νὰ προσκυνήσουμε τὸν καθήμενον σὲ οὐράνιο ὑψηλὸ θρόνον πού τώρα τοποθετεῖται σὲ φάτνη· νὰ προστρέξουμε σὲ Ἐκεῖνον πού ἔσπασε τὰ δεσμά τῆς ἁμαρτίας καὶ τώρα τυλίγεται μὲ τὰ σπάργανα, ἐπειδὴ αὐτὴ εἶναι ἡ θέλησή Του.

Μέσα ἀπὸ τὸν λειτουργικὸ καὶ ὕμνολογικὸ πλοῦτο αὐτῶν τῶν σαράντα ἡμερῶν, εὐχομαι, ἀγαπητοί μου ἀδελφοί, μὲ τρόπο πνευματικὸ νὰ «**προεορτάσωμεν Χριστοῦ τὰ Γενέθλια καὶ, ἐπάραντες τὸν νοῦν, ἐπὶ τὴν Βηθλεὲμ ἀναχθῶμεν**»· νὰ ἐγείρουμε τὸν ἑαυτὸ μας καὶ νὰ ὁδεύσουμε τὸν δρόμο πού ὁδηγεῖ στὴ νοητὴ Βηθλεὲμ -δηλαδή τὴν Ἐκκλησία-, στὴν ὁποία ὁ Χριστὸς «**κείμενος ἐν φάτνῃ**» γεννᾶται, προσφέροντας τὸ ἀνεκτίμητο δῶρο τῆς προσωπικῆς ἀναγέννησης καὶ λύτρωσης γιὰ κάθε ἄνθρωπο πού εἰλικρινά πιστεύει σὲ Αὐτόν ὡς προσωπικὸ του Σωτῆρα.

Καλὴ καὶ εὐλογημένη Τεσσαρακοστή!

Ο ΜΗΤΡΟΠΟΛΙΤΗΣ



† Ὁ Νέας Ἱερσέης ΕΥΑΓΓΕΛΟΣ



GREEK ORTHODOX METROPOLIS OF NEW JERSEY

ΙΕΡΑ ΜΗΤΡΟΠΟΛΙΣ ΝΕΑΣ ΙΕΡΣΕΗΣ

Nativity Fast 2019

The Very Reverend and Reverend Clergy

Esteemed Members of the Metropolitan Council, Esteemed Members of the Parish Councils, Philoptochos Sisterhood, Faculty and Students of the Catechetical and Greek Afternoon Schools, Directors and Participants of all Youth Organizations, and all devout Orthodox Christians of the Communities of the Greek Orthodox Metropolis of New Jersey

My Beloved,

As we prepare for the Nativity of our Lord, God, and Savior Jesus Christ, we are given the opportunity to reflect upon the meaning of His birth. This contemplation should not just take place through the course of our everyday lives, but we must endeavor to do so by preparing ourselves both spiritually and physically. In the Kathismata of the Sunday prior to the Nativity we hear in our Orthodox hymnology a hymn which commands us saying, *"Prepare yourself, O Bethlehem, for Eden is opened unto all."* Since we are partakers in the events at Bethlehem, we too are being called to prepare ourselves. Thus, we prepare ourselves by ensuring that we attend divine services, by putting an even greater emphasis on personal prayer, by fasting as a means help us focus on the feast of the Nativity, and by recognizing the person in Christ is each other.

There is no feast without fasting and there is no fasting without a feast. But in order to properly partake in the Nativity feast, we must first focus on this fast. The form of fasting, however, is not merely just what we eat, but also includes fasting from negative thoughts. Fasting includes not just that which goes into our mouths, but that which comes forth from our mouths, in other words, being more attentive to our words. Fasting includes almsgiving and being more generous to those less fortunate than ourselves. This is one of the most important aspects of fasting because in doing so we are encouraged to look at each person as the image of Christ.

This point is of great significance because Christ became man so that all of the human person might be saved, both soul and body. Though the body may one day die, it is reunited with the soul at the end of time and experiences eternity in this unified state. Thus, the birth of Christ constitutes for us both the beginning of our salvation, since Christ came to save us through His earthly life, His ministry, His crucifixion, and His resurrection, and also the confirmation that the body has worth. It is not just a shell or the receptacle for our soul. It is an

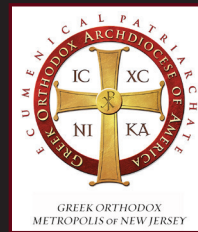
inherent part of our Orthodox Christian theology that the body together with the soul has value since it is the locus of our prayer.

My beloved in the Lord, even if you cannot attend every Divine Service or follow every fasting rule, I ask that you simply push yourselves to do a little more. Attend more services than you normally do. Try to abstain from certain foods in an effort to fast. Endeavor to pray more and to guard your thoughts and words more carefully. Make a greater effort in helping your neighbor who is in need. If you do these things, you will have successfully participated in the Nativity Fast and you will all the more be able to rejoice in the coming of our Lord, God, and Savior Jesus Christ whose incarnation sanctifies our souls and bodies. Praying that you all have a fruitful and blessed Nativity Fast, I remain

With Paternal Love and Blessings,

Metropolitan Evangelos

† E V A N G E L O S
Metropolitan of New Jersey



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