



Rev. Gregory Gilbert · Presiding Priest FrGrigoris@cmail.com

229 Powell Lane · Upper Darby, PA 19082 Telephone: 610.352.7212

24 Νοεμβρίου · Νονέμβες 2019 ΙΓ΄ Κυριακή Λουκά · Thirteenth Sunday of Luke Κλημέντος Παπά Ρώημς · Clement Pope of Rome

ΠΕΤΡΟΥ ΑΡΧΙΕΠΙΣΚΟΠΟΥ ΑΛΕΞΑΝΔΡΕΙΑΣ · PETER ARCHBISHOP OF ALEXANDRIA

ΠΡΟΓΡΑΜΜΑ ΑΚΟΛΟΥΘΙΩΝ · SCHEDULE OF SERVICES
ΑΙΚΑΤΕΡΙΝΗΣ ΜΕΓΑΛΟΜΑΡΤΥΡΌΣ · CATHERINE THE GREAT MARTYR OF ALEXANDRIA

Δευτέρα, 25 Νοεμβρίου $^{\prime\prime}$ Όρθρος 8.00 π.μ. $^{\prime\prime}$ Θεία Λειτουργία 9.00 π.μ. Monday, 25 November $^{\prime\prime}$ Orthros 8.00 a.m. $^{\prime\prime}$ Divine Liturgy 9.00 a.m.

IΔ' ΚΥΡΙΑΚΗ ΛΟΥΚΑ · FOURTEENTH SUNDAY OF LUKE

Κυριακή, 1 Δεκεμβρίου $^{\circ}$ Όρθρος 8.45 π.μ. $^{\circ}$ Θεία Λειτουργία 10.00 π.μ. Sunday, 1 December $^{\circ}$ Οrthros 8.45 a.m. $^{\circ}$ Divine Liturgy 10.00 a.m.

ΕΠΙ ΤΗ ΕΙΣΟΔΩ ΤΟΥ ΕΥΑΓΓΕΛΙΟΥ · AT THE ENTRANCE OF THE GOSPEL

Antiφωnon Γ΄. Ηχος Δ'

Στίχ. α΄. Τὸ πρόσωπόν σου λιτανεύσουσιν οἱ πλούσιοι τοῦ λαοῦ.

Σήμερον τῆς εὐδοκίας Θεοῦ τὸ προοίμιον, καὶ τῆς τῶν ἀνθρώπων σωτηρίας ἡ προκήρυξις. Ἐν Ναῷ τοῦ Θεοῦ τρανῶς ἡ Παρθένος δείκνυται, καὶ τὸν Χριστὸν τοῖς πᾶσι προκαταγγέλλεται. Αὐτῆ καὶ ἡμεῖς μεγαλοφώνως βοήσωμεν Χαῖρε τῆς οἰκονομίας τοῦ Κτίστου ἡ ἐκπλήρωσις.

Στίχ. β΄. Πᾶσα ἡ δόξα τῆς θυγατρὸς τοῦ βασιλέως ἔσωθεν, ἐν κροσσωτοῖς χρυσοῖς περιβεβλημένη, πεποικιλμένη.

Σήμερον τῆς εὐδοκίας Θεοῦ...

Στίχ. γ΄. Ἀπενεχθήσονται τῷ βασιλεῖ παρθένοι ὀπίσω αὐτῆς.

Σήμερον τῆς εὐδοκίας Θεοῦ...

ΑΝΑΣΤΑΣΙΜΟΝ. ΠΛΑΓΙΟΣ Β΄ Άγγελικαὶ Δυνάμεις ἐπὶ τὸ μνῆμά σου, καὶ οἱ φυλάσσοντες ἀπενεκρώθησαν, καὶ ἵστατο Μαρία ἐν τῷ τάφῳ, ζητοῦσα τὸ ἄχραντόν σου σῶμα. Ἐσκύλευσας τὸν Ἅιδην, μὴ πειρασθεὶς ὑπ' αὐτοῦ, ὑπήντησας τῆ Παρθένῳ, δωρούμενος τὴν ζωήν, ὁ ἀναστὰς ἐκ των νεκρῶν, Κύριε δόξα σοι.

Της Εορτης. Ηχος Δ΄ **Σήμερον τῆς εὐδοκίας Θεοῦ...** ANTIPHON III. MODE IV

Vs. 1: The rich among the people shall entreat your favor.

Today is the prelude of God's good pleasure, and the proclamation of humanity's salvation. In the temple of God, the Virgin is presented openly, and in herself she announces Christ to all. Let us, then, with a great voice cry aloud to her: "Rejoice, you are the fulfillment of the Creator's dispensation."

Vs. 2: All her glory as the King's daughter is within, adorned and embroidered with golden tassels.

Today is the prelude...

Vs. 3: The virgins behind her shall be brought to the King.

Today is the prelude...

RESURRECTIONAL. PLAGAL II
When the angelic powers appeared at Your grave, the soldiers guarding it feared and became as dead. And standing by the sepulcher was Mary who was seeking Your immaculate body. You devastated Hades, not afflicted by it. You went to meet the virgin, and granted eternal life. You resurrected from the dead. O Lord, glory to You.

FOR THE ENTRANCE. MODE IV **Today is the prelude...**

ΤοΥ ΝΑΟΥ, ΗΧΟΣ Γ΄ Μέγαν εὕρατο ἐν τοῖς κινδύνοις σὲ ὑπέρμαχον ἡ οἰκουμένη, Ἀθλοφόρε, τὰ ἔθνη τροπούμενον. Ὠς οὖν Λυαίου καθεῖλες τὴν ἔπαρσιν, ἐν τῷ σταδίῳ θαρρύνας τὸν Νέστορα, οὕτως Ἅγιε, Μεγαλομάρτυς Δημήτριε, Χριστὸν τὸν Θεὸν ἱκέτευε, δωρήσασθαι ἡμῖν τὸ μέγα ἔλεος.

Κοντακίον των Εισοδίων. Ηχος Β΄ Ό καθαρώτατος ναὸς τοῦ Σωτῆρος, ἡ πολυτίμητος παστὰς καὶ Παρθένος, τὸ ἱερὸν θησαύρισμα τῆς δόξης τοῦ Θεοῦ, σήμερον εἰσάγεται, ἐν τῷ οἴκῳ Κυρίου, τὴν χάριν συνεισάγουσα, τὴν ἐν Πνεύματι Θείῳ ἡν ἀνυμνοῦσιν Ἄγγελοι Θεοῦ Αὕτη ὑπάρχει σκηνὴ ἐπουράνιος.

For Our Patron Saint, Mode III All the world has you, its mighty champion, fortifying us in times of danger, and defeating our foes, O Victorious One. So, as you humbled Lyaios's arrogance by giving courage to Nestor in the stadium, thus, O holy Great Martyr Demetrios, to Christ our God pray fervently, beseeching Him to grant us His great mercy.

Kontakion of the Entrance; Mode II The Theotokos, unsleeping in intercession and the immovable hope of protection, could not be retained by any tomb or death. For being Life's own Mother, she was transferred to life by Him who dwelt in the ever-virgin womb.

READING FROM THE APOSTLE: EPHESIANS 2.4-10

Προκ. Σῶσον, Κύριε, τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου. Στῖχος· Πρὸς σέ, Κύριε, κεκράξομαι, ὁ Θεός μου.

'Αδελφοί, ὁ Θεὸς πλούσιος ὢν ἐν ἐλέει, διὰ τὴν πολλὴν ἀγάπην αὐτοῦ ἣν ἠγάπησεν ἡμᾶς, καὶ ὄντας ἡμᾶς νεκροὺς τοῖς παραπτώμασιν συνεζωοποίησεν τῷ Χριστῷ χάριτί ἐστε σεσῳσμένοι καὶ συνήγειρεν καὶ συνεκάθισεν ἐν τοῖς ἐπουρανίοις ἐν Χριστῷ Ἰησοῦ, ἵνα ἐνδείξηται ἐν τοῖς αἰῶσι τοῖς ἐπερχομένοις τὸν ὑπερβάλλοντα πλοῦτον τῆς χάριτος αὐτοῦ ἐν χρηστότητι ἐφ' ἡμᾶς ἐν Χριστῷ Ἰησοῦ. Τῆ γὰρ χάριτί ἐστε σεσῳσμένοι διὰ τῆς πίστεως καὶ τοῦτο οὐκ ἐξ ὑμῶν, Θεοῦ τὸ δῶρον οὐκ ἐξ ἔργων, ἵνα μή τις καυχήσηται. Αὐτοῦ γάρ ἐσμεν ποίημα, κτισθέντες ἐν Χριστῷ Ἰησοῦ ἐπὶ ἔργοις ἀγαθοῖς οἷς προητοίμασεν ὁ Θεὸς ἵνα ἐν αὐτοῖς περιπατήσωμεν.

Prokeimenon: O Lord, save Your people, and bless Your inheritance. Verse: To You, O Lord, I cry; O my God.

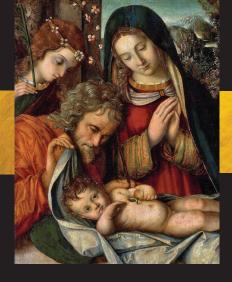
Brethren, God who is rich in mercy, out of the great love with which he loved us, even when we were dead through our trespasses, made us alive together

with Christ (by grace you have been saved), and raised us up with him, and made us sit with him in the heavenly places in Christ Jesus, that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith; and this is not your own doing, it is the gift of God: not because of works, lest any man should boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

READING FROM THE GOSPEL: LUKE 18.18-27

Τῷ καιρῷ ἐκείνῳ, ἄνθρωπός τις προσῆλθε τῷ Ἰησοῦ πειράζων αὐτὸν καὶ λέγων Διδάσκαλε ἀγαθέ, τί ποιήσας ζωὴν αἰώνιον κληρονομήσω; εἶπε δὲ αὐτῷ ὁ Ἰησοῦς· Τί με λέγεις ἀγαθόν; οὐδεὶς ἀγαθὸς εἰ μὴ εἶς, ὁ Θεός. τὰς ἐντολὰς οἶδας· μὴ μοιχεύσῃς, μὴ φονεύσῃς, μὴ κλέψῃς, μὴ ψευδομαρτυρήσῃς, τίμα τὸν πατέρα σου καὶ τὴν μητέρα σου. ὁ δὲ εἶπε· Ταῦτα πάντα ἐφυλαξάμην ἐκ νεότητός μου. ἀκούσας δὲ ταῦτα ὁ Ἰησοῦς εἶπεν αὐτῷ· Ἔτι ἕν σοι λείπει· πάντα ὅσα ἔχεις πώλησον καὶ διάδος πτωχοῖς, καὶ ἕξεις θησαυρὸν ἐν οὐρανῷ, καὶ δεῦρο ἀκολούθει μοι. ὁ δὲ ἀκούσας ταῦτα περίλυπος ἐγένετο· ἦν γὰρ πλούσιος σφόδρα. Ἰδὼν δὲ αὐτὸν ὁ Ἰησοῦς περίλυπον γενόμενον εἶπε· Πῶς δυσκόλως οἱ τὰ χρήματα ἔχοντες εἰσελεύσονται εἰς τὴν βασιλείαν τοῦ Θεοῦ! εὐκοπώτερον γάρ ἐστι κάμηλον διὰ τρυμαλιᾶς ραφίδος εἰσελθεῖν ἢ πλούσιον εἰς τὴν βασιλείαν τοῦ Θεοῦ εἰσελθεῖν. εἶπον δὲ οἱ ἀκούσαντες· Καὶ τίς δύναται σωθῆναι; ὁ δὲ εἶπε· Τὰ ἀδύνατα παρὰ ἀνθρώποις δυνατὰ παρὰ τῷ Θεῷ ἐστιν.

At that time, a ruler came to Jesus and asked him, "Good Teacher, what shall I do to inherit eternal life?" And Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honor your father and mother." And he said, "All these I have observed from my youth." And when Jesus heard it, he said to him, "One thing you still lack. Sell all that you have and distribute it to the poor, and you will have treasure in heaven; and come, follow me." But when he heard this he became sad, for he was very rich. Jesus looking at him said, "How hard it is for those who have riches to enter the kingdom of God! For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." Those who heard it said, "Then who can be saved?" But he said, "What is impossible with men is possible with God."





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